**God En Morphe Pt 5**

**Bro Don Johsnon**

**4/06/2025sm**

**THE SEED WORD**

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

**« 67 † *Now we see the attribute, sons of His Spirit,* have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.**

**68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.**

**You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, *"If this earthly tabernacle be dissolved, we have one already waiting."* That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.**

**69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.**

**But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand,** ***"All the Father hath given Me will come to Me, and I'll raise him up at the last days."* See, you had to be first.**

**65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

**« 72 † Like you women claiming you got Holy Ghost, and going out here and wearing shorts and things, how could you do it? How could the Spirit of God in you ever let you do such a thing as that? It just can't be so. Certainly, it can't be. He's not a filthy spirit; He's a holy Spirit.**

**73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive. And when the Bible said, "Don't do this," that body quickly turns to It. There is no question.**

**And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started. It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.**

74 A sick person laying, dying, nothing left but death; that's all can happen. I've seen a shadows of people, done eat up with cancer and tuberculosis; and see them persons, a little while after that, perfectly normal and strong. **If there is no Divine healing, then there is no resurrection, 'cause Divine healing is the earnest of the resurrection. Amen!**

75 You know what the earnest money is, don't you? It's the down payment. ***"He was wounded for our transgressions; with His stripes we're healed."*** Notice how wonderful! We love Him.

65-0822E A.THINKING.MAN'S.FILTER\_ JEFFERSONVILLE.IN V-5 N-6 SUNDAY\_

« 123 † Notice, is that God's Filter? He said, "We was washed by the water of the Word."

And when God gave Adam and Eve a Filter, in the garden of Eden, He said, "Don't you draw none of this in there." But Satan punched a hole in It, said, "Oh, it's a little bit, won't hurt." Just one drop, through, it's all it took to set death into the human race.

124 That's all it takes, just one taste of nicotine, then they're gone.

125 There is nothing left but the Holy Ghost.

**126 And then that shows that in you was that predestinated seed down in you, that makes you hunger for God. "All the Father hath given Me, has given Me to redeem; they died with Me at Calvary; they raised with Me in the resurrection; all that He has given Me, will come to Me. They'll be placed in the Body, where foot, arm, nose, mouth, whatever it is; they'll be placed in There. And they will come to Me in their seasons." Oh, my!**

65-0822E A.THINKING.MAN'S.FILTER\_ JEFFERSONVILLE.IN V-5 N-6 SUNDAY\_

« 127 † There is that real filtration of all the sin of the world, and the love of the world is dead, and this soul is drawing only one thing. Here it is, don't... Remember! Don't forget it. All you out there on the telephones, set this down in your mind. When a thinking man begins to think Who he's going to stand before, and what the Word of God is; when he begins to think, then when he draws through That, there's nothing can get to it but the Holy Ghost.

**What is it? It's the germ, seed Word from the beginning, that you was in God at the beginning, standing here drawing the seed Life. The seed is in your heart, by foreordination. Hallelujah! The seed is already in there, by the foreknowledge of God, predestinated. And when it draws, it can't draw through nothing else but the Word.**

**And then it's the taste of the thinking man, the righteous man, the holy man who sees the Bible, that Jesus Christ is the same yesterday and forever. What comes into that place down there? That Word, that's in the heart. "I've hid Thy Word in my heart, that I sin not against Thee."**

**What is it, when it's drawing through the Word? There's only one thing will pass through the Word; that's the Holy Ghost. That's the only thing that can pass through the Word, is the Holy Ghost. And a thinking man's Filter gives a holy man a taste.**

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

128 An old man back there, old Brother Kidd, told me this morning, they don't want him no more, because he's old and he stays right with the Word. What's the matter? **They lack moisture.** All right. "And fell on..."

***And others fell on good ground, and sprang up, and bare fruit...***

***... when he had said these things, he cried, He that has an ear to hear, let him hear.***

129 Oh, what a parable! How I could like to preach a text on that now, a sermon. ***"When He had said these things,"*** the 8th chapter, or **8th verse and 8th chapter**.

***... others fell on good ground, and sprang up, and bare fruit a hundredfold. And when he had said these things, he cried,...***

**130 Screamed out, something maybe like this, when He said*, "Will bring forth a hundredfold":***

***... He that has an ear... let him hear.***

131 Uh-huh**. Other words, "If your ear is in tune with God, let him hear." See?**

***... his disciples asked him, saying, What might this parable be?***

***And he said, Unto you it is given to know the mysteries of the kingdom...***

**132 "The mysteries." See what He's talking about here? Now watch. What is the mysteries of the Kingdom? Watch just a minute.**

**... mysteries of the kingdom of God: but to others in parables; that seeing they might see... might not see, and hearing they might not understand.**

**133 See? But God's Word comes right on down to the Judgment, to judge them, *'cause they did see It.* It was there.**

***Now the parable is this: The seed is the word of God.***

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

**« 134 † What is the Seed of Life? The Word of God.** **Therefore, for Life, you can't come through a creed. You can't come through a denomination. You got to come back to the Word, now, the Seed of Life. All right.**

***135 His Word is His Seed, and His Spirit is the Water.*** Now right back to **John 3:14**, there you get it again, you see. See? The Spirit lifts... is the Water. Now, look, John 3:14. We understand what it means. You want to read it.

And as Moses lifted up the brass serpent in the wilderness,... so must the Son of man be lifted up:

136 See? Now, if Moses lifted up the brass serpent, for the same cause Christ was lifted up. Now what is it? Moses lifted up the brass serpent so that the people that was perishing might have water for life. Look, Jesus... O God! Jesus is the Word of God.

Now we're going to hammer that down, this afternoon, see, prove that.

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

**« 137 † Jesus is the Word of God. And He was bursted open, that Life. The Life is inside the Seed. That, this Life, which is Spirit, Water flowing over; the Spirit over the Seed of God, will bring forth the Life of the Seed. And if it brings forth something else, there's some other kind of seed there then. Amen. Do you understand? [Congregation says, "Amen."--Ed.] If the Spirit of God comes forth to water the Seed, if it's the Seed It's watering, it'll produce the Life of the Seed. That clear? ["Amen."] Produce the Life of the Seed, for that's what It's give for.**

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

**« 138 † I believe the Bible is the--is the Word, the whole Truth. And Jesus is the Word made manifest. He and His Word is One and the same. What was He? Now look. He was that Seed.**

139 I got to hold something back, in order, get it in here this evening, you see. It's hard.

**140 He was that Seed that Eve should have produced. Do you get it?** [Congregation says, "Amen."--Ed.] **He was the Seed that Eve was... produce. But she hybrid It, by disbelieving God's Word.**

**141 So, He was that Seed. And the only way that Life could be, in the reproduction of Life, Life had to come through that Seed. And that Seed had to die, in order to spread out the Life. Oh! Can't you see it? That's why the Water was given, to water the Seed. The Holy Spirit, that was in the garden of Eden, was to water the Seed.**

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

**« 142 † Man wasn't made to die; he was made to live. But hybreeding brought life... a death there, rather. She hybrid It. Now you deny the serpent's seed? Then I'll ask you why you... What's these funeral services about? She was hybrid. Every one of us are hybrid from the original. That's the reason you're constantly dying.**

**143 But, O God, there's a Germ of Life come from the real Seed. But God proved It was His Seed; He rose Him up again. See? That, through that Life that's going over the original Seed, like was given to Eve, over His real Church, is bringing forth Life again, through the Birth, through the womb of His Bride. See? Oh, it's rich and glorious! I give it a little time to study, so it'll sink in. He is that Seed. He is that Seed that was produced by the Word of God. *"Be it unto me according to Thy Word."* There's the Seed, see, taking the Word. See?**

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

**« 144 † Now, Jesus is the Word made manifest. He and the Word is One and the same, and that's why It was so made manifest in Him so perfectly. That's the reason that God manifested Himself so perfectly in Jesus, because He was the Seed-Word, the Germ-Word, Itself. The Germ that's inside the Seed, that's the Life in the Seed. You get it? See? It was the... He was the Germ-Word of God. The Germ is the Spirit; the Germ is the Water.**

**145 And Jesus had to be broken open there, in order for that Seed to let forth Its Life, to water other seed that was coming. Oh! Do you see? [Congregation says, "Amen."--Ed.] Even He said, "Other sheep I... that's not even of this fold, I have. They're going to see That. They're going to get that Word and stay right with It. And I'm sending forth the Spirit to water It, and It'll produce just exactly." It'll produce miracles. It'll produce the Power of God. It'll produce. And it will not deny anything, because it's a kindred seed with the Seed.**

**146 It can't say, "Mr. Cocklebur, you come live with me." No. No, sir. No, no. It won't do it. No, indeedy. It just won't mix. Can't mix death and Life. You can't be dead and alive at the same time. Uh-huh. See?**

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_**

**« 147 † So you see what I mean? It is the Germ that come from the Seed. He is. He is the Word of God made perfectly manifest. That's the reason that in Him was... What? That was the thing that... He is correctly the Son from the first Adam, was the Son that was promised through Adam, continue on the human race. And Eve hybrid it, to the serpent, and brought forth a generation of bastard children, born to death, without Life. And Jesus come, and was that Seed. He proved it. Everything that Adam lost, Jesus was. See it? He is the correct. Eve would have finally brought that Child forth. But she hybrid it, brought the serpent in, listening for wisdom, understanding, knowledge.**

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

**« 148 † Now wait till we get into the Bride with that. See? That's what's... That's the reason I believe what I believe. It's got to come back to this Word.**

149 That's the reason I say, if somebody wants to--to discuss with me, talk to me about this Word, come. That's right. I've offered that, any time. If you think that the Name of "Jesus Christ" isn't right way to baptize, come talk to me about it. Uh-huh. If you don't believe there is such a thing as serpent's seed, you come see me, let's just take the Word. If you don't believe that women should have long hair, and that's her covering, come talk to me about it, with the Word. If you don't believe that the end of the time is at hand, and these things I'm talking about is, come talk to me about it. See? Come with me. Brother, Seed, just come on. Right.

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

**« 150 † You can't be a Seed and disagree with the Word, because the Word is the Seed. And if you are the Word, how can you disagree with It? You'd be disagreeing with yourself. You'd be defeating your own purpose.**

**151 Like somebody said, "What would you... Why do you ever go out with them people like that?" Well, if I didn't do it, I'd be defeating the very purpose I was sent here for. There's got to be a Light.**

152 Now as we go on down, we're going to bring them things in and show just how they set themselves in order, just exactly perfectly with the Word. Now... Yes, sir. He is...

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

« 153 † That's why God could work through Him. And what did He say when He was here on earth? "I do nothing until the Father shows Me." Perfectly.

154 And anything He done, always was vindicated by the Scriptures. He said, "Search ye the Scriptures, for They are They that testify of Me. And if I don't do the things that They said They did, then I'm not that original Seed. But if I do do the thing, then why don't you believe Me?" That's right. "If you can't even believe Me, the way I stand, then believe the Word that I say, believe the works that I do, 'cause My Seed can only bear forth what I am."

**62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_**

**« 155 † The cocklebur can only be a cocklebur. You could hybreed it with anything else, but it's still a cocklebur. That's right. It'll express it. That's the reason that, a dual, is a hypocrite. That's a hybrid. A man that claims to be a man of God, and deny the Word, he's a hypocrite. A mule that claims to be the horse, he's not a horse. He said, "I'm a donkey," and neither one. You're a hypocrite, bastard-born, just exactly. That's flat, but that's what it is. He didn't aim to do that. Man done that with his wisdom. That's where he gets. That's where all man's wisdom winds up, to be bastard-born. All right.**

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

**« 156 † Now, that's why Jesus was so perfectly manifested, God was so perfectly manifested in Jesus, because He was the Word of God. He was God's Word. That's the reason It couldn't produce nothing but just exactly God. And if God is in you, what more can you be?**

**157 Didn't Jesus say, of the prophets who the Word of God came to... Who did the Word of God come to? [Congregation says, "Prophets."--Ed.] Prophets. Didn't Jesus call them "gods"? ["Amen."] Why? God was manifested in them. What was it? The spoken Word manifested. See? That's it. Said, "How can you deny, say... If you had any wisdom, you'd understand." He said, "I... How can you say you... We call them... God Himself called them 'gods.'" And said, "How can you then say you believe them, and deny Me, when I say I'm the Son of God?" Why didn't they see this then? Same thing today. "I'm that Seed that was to come, the woman's Seed."**

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

« 158 † "I'll give you a Seed." To the serpent, the serpent had already defiled her. He said, "But thy Seed, that I'll give you, shall bruise his head." He'll take that thing back again. Amen. I wish... I just wish everybody could see that. See? "I've come to conquer, and correct what Eve done. Only way I can do it is through a woman that believed the Seed; where, a woman didn't believe the Seed." A woman believed the Word; where, one didn't believe It.

159 "I'm that Overcomer. I'm the One that's come to give Life, that through My death, to pay the penalty of what she done. Through My Life, will be given to you, to flow over you. **And you'll be sons of God, and daughters of God, see, as long as the Seed is in there."**

160 You hybreed It, and you ain't got nothing but a denominational, bastard child. That's all. Anything deny the Word. Excuse me, sisters. I--I want you... I've just got to say just the way It says it Here. See? And that's--that's the way It is.

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

**« 161 † All of God's sons must be the same. Yes, sir. To be born of the Word and Spirit, brings us back to the spoken Word again, like in John 3. See? To be born of the Water and the Spirit, what does It do? Then It brings you right back again unto the place of where you should have been at the beginning. See? That's the reason of Christ's death, brings us right back again to (where?) sons of God.**

**162 If Eve would have brought forth that Child... She would have finally done it. *Did not God tell her, "Multiply and replenish the earth"?***

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

« 163 † But she had to walk over here, play the part of a whore. Well, you just say, "That's flat, Brother Branham." But wait just a little bit, we'll get into that a little later. See? See? You say, "It can't be." Well, we'll just find out where the Word says it is, or not. See? Then, it's right. They're not... It's not hid. If It is, It's hid from those who is lost. See? Right. See?

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

**« 164 † Now, now, this brings you right back to the spoken Word, then we are God's Word made manifest. See? Jesus said the same thing. "He that believeth on Me, the things... and Who I am, what I come for, and the purpose I do, to bring a man back to believe the Word of God and take nothing else with It, the works that I do, he'll do also." There you are.**

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

« 165 † Why is it not being done today? It's hybrid, bastard children, mixed up. It don't... It's a mule. It don't know what it believes.

166 A mule don't know who his daddy is, who his mama is. He don't. He's no pedigree. There's nothing to him. He's an illegitimate creature.

167 That's the way any person, that claims to believe God and don't believe His Word, will take a denominational creed and breed it with the Word. See, you're not of God. You're dead. You can't be dead and alive, the same time. So even the Word of God don't even grow, you're just playing the part of a hypocrite. Let that go for bishop, priest, cardinal, whoever it might be. That's right. It's got to be the Word, or you're dead, just an illegitimate child, God's Word (God part) won't grow. You might grow in the same field, as we're getting to directly, but you--you're sure not in--in the fold. It won't grow. All right. All right.

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

**« 168 † We notice then, see. The spoken Word, then we are God's Word made manifest. That's how God wants His Church, is to manifest Himself. How can He manifest Himself unless His Own Seed is in that person?**

**169 How can you use your own thoughts, and God manifest Hisself through you? How can you take your own belief, and say, "Well, my pastor teaches, my--my--my creed says, that this days of mir-..." How you going to do that, and then be a manifested son of God? How you going to do it?** The death of Jesus wasn't nothing to you. "Oh, I accept Him as my Saviour." You don't! You say you do, but you don't. Your works prove what you are.

170 Jesus said the same thing. "If you think I'm illegitimately born..."

171 They said, "We're Abraham's son, and need nobody to teach us."

172 Said, "If you was Abraham's children, you would know Me." Said, "Which one of you condemns Me of sin, unbelief? Show me one thing that God promised of Me, that ain't fulfilled." Huh! "Show Me one thing that the Father promised, that I haven't fulfilled. Sin is unbelief. Let's see you produce it then." That, that dehorned them. See? Certainly. Said, "Who is accusing Me? Who can--who can condemn Me with sin, unbelief? See? If I don't believe, then why is the Father doing through Me like He's doing, every Word that He promised? Now let Me see where you got it in yours."

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

« 173 † Who is the illegitimate born then? They were, illegitimate children professing to be God. Jesus said, "You are of your father the Devil, and his works you do." What kind of works did the Devil do? Try to hybreed the Word of God, through Eve.

174 That's exactly the same thing that these big denominations do today. The works of the Devil, their father, they do. They are trying to take a creed and breed it with the Word of God. That's what Satan done in the beginning, the father, the Devil. God bless you, brethren. Come out of it! Jesus said so. You got one little scratch of God in you, you ought to look and see That. Hybrid! Oh, my!

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

**« 175 † The works that Jesus did! If a man has the Seed of God in him, with the Spirit of God watering that Seed, the same works that Jesus... was manifested in Jesus, Him being the original Seed of God, His death brings you back to the original Seed of God. And if the same Spirit that was within Him, is in you, then the same works will be manifested.**

176 Don't believe that? All right. Let's turn over to Saint John 14:12. You say, "I'm a believer, Brother Branham. I sure am a believer." All right. I'm going to see if Jesus would call you one, see if the Word of God called you one.

*Verily, verily (absolutely, absolutely), I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father.* (What is it? Same Seed.)

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

« 177 † Can't keep... How can you plant wheat here, and wheat here, and say, "I'm going to get cucumbers here, and wheat here"? You can't do it. The only way you're going to get cucumbers, is plant cucumbers. If you hybreed it, then it won't be a cucumber. It'll be a hypocrite. Is that right? It'll be a hypocrite, friends. Just--just got to say it. It isn't neither one. Isn't cucumber or what you bred it with. It's a crossbreed, and it's a bad product. And it's dead, in itself, and it can't breed itself back no more. It's dead, right there. Back, won't go no farther. That finishes it. That's all. But if you want a cucumber, start with a cucumber.

**178 If you want a Church, start with the Word of God. You want a Life of God, start with the Word of God. Accept the Word of God in Its fullness, every measure of It. And then let... And if that is the fullness of God in you, then the rain that's falling will produce exactly what's in your garden.**

179 Then, now, where is your Latter Rain coming up at? You see where that's going after while, don't you? Going over them wild gourds that Elijah got, and thought they were gourds, or that them school of the prophets up there, that denomination they had. Gathered some wild gourds, and thought they were--they were peas. Oh, well.

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

« 180 † Then, the works will be manifested in him, are the same, for it is the same Seed-Word of God. God's Son was His example Seed, and what His Life was when the Spirit poured upon Him after His baptism. And the Holy Ghost come upon Him. The very Life that He produced, well, that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did, if it's the same Seed. Son-of-God Seed will bring forth a son-of-God Seed.

181 Now, shame on you women with bobbed hair. Shame on you preachers denying that Truth, say, "That's all right. The hair has nothing to do with It." But God said it did. See where it's at? See?

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

« 182 † That's why I believe the Word. It's a Seed. And if the Rain falls upon the Seed, It'll bring forth of Its kind.

183 Now what's the matter with these revivals? What do we do? "Make a million more in '44," Baptists, Presbyterians, and whatever more, Pentecostals.

184 But where is that manifestation of the works of Jesus Christ, "I do nothing till first the Father shows Me"? Where is that kind of a Seed coming from? The Holy Spirit will water and bring forth that Seed. It's the Water to the Seed. If the Seed has been planted, that's exactly what the Water is for.

185 If the Water falls on you, you say, "Bless God, let me tell you something, preacher! I'm So-and-so, and I don't believe in that Stuff." You're a denominational. You're just an old hypocrite, to start with. That's what kind of seed was planted.

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

« 186 † Don't--don't--don't--don't misunderstand me. I love you, honey. I'm trying to get This to you. See? I'll--I'll--I'll stop at it, when I finish today. I'll let it go. But I want you to know, one time, what's right, and the reason I believe what I believe. I believe the Devil has deceived you. Frankly, I know he has. According to God's Word, It can't fail. He has deceived you. Yes, sir. That's why I preach those things the way I do, because God's Word said it.

187 "Oh," say, "well, Brother Branham, this is a different day." It's the same Word, though.

188 They got some wheat out of the garner from back there, that was in time of Joseph, and put it and planted it here, a couple years ago. You see that in the magazine? And produced a crop of wheat. It was still wheat, that's the reason. Only thing it needed, just some water.

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

**« 189 † God's Word is just the same as It was when He spoke It back yonder, thousands of years ago. The only thing It needs is Water.**

190 Why don't we get a crop? Because we got the wrong kind of seed in. "How many, you all, why not change your letter?" Twofold child more of hell than you was when you started. "How many of you Methodists would like to 'come Baptist? You Baptists like to 'come Pentecostal? Just bring your membership over here." Oh, for goodness sakes! Tommyrot! Trash! Trash of the Devil. There's no Life in it, at all. It's hybrid, hypocritical, dead, twice dead, plucked up by the roots. Didn't Jesus say, "Every plant that My Heavenly Father hasn't planted will be rooted up"? Denomination, whatever it is, it'll be rooted up.

191 God's Word, alone, will stand. Right! That's what He said. "Every man's word is a lie, but Mine is the Truth."

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

« 192 † Then where we going to go? You better come back to your senses. But you can't hear It unless you're predestinated to hear It. We're getting into that. No wonder it falls like water on a duck's back, he's made to shed the water, not absorb it.

193 The ark was made out of gopher wood and shittim wood. It's the most... It's nothing but just hollow. Nothing in it but hollow. Everything is taken out of it; it's growed that way, the lightest wood there is, lighter than balsam. Why did they do it? So he could soak it with pitch. "If it been oak," you say, "wouldn't oak do just as good?" No, sir. It won't soak up nothing. It turns it away. It--it's repellent; and this is an absorbent.

**194 And a real Seed of God is an absorbent for the Spirit**. All denominationalism is took out. All unbelief is out. And when the Holy Spirit comes into that Germ of Life that's laying there, It produces another Seed, just exactly. Another son of God is born. Amen. Another amateur god, son of God!

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

**« 195 † I'm a Branham because I was born of Charlie and Ella Branham. That makes me a Branham, because I'm their seed. Their two agreements, with their sperm together, made a seed, and that made me.**

196 When God and His Word becomes one, hallelujah, that... When God's Spirit waters the Seed of God, the Word of God, It produces God. And it's not the individual. It's God, for (what?) you are dead. You're not yourself no more. You reckon yourself dead, hollowed out, waiting for the Seed-Germ. Then what is it? It isn't you no more; isn't the man. It's God in the man. It's the Seed-Germ, like the beginning, spoken Word. It's God's Word made manifest in the man. Then, it isn't the man; it's a man that's died. He can't be a hybrid and a son, at the same time. He's either a son of death or son of Life. So if he's the son of death, get it over to the Devil and let him kill it... Give over to God, I meant, and let Him kill the Devil that's in you, run him out, hollows you out. Then, let God plant His Own Life in you, then it's not you no more. It's God's Life, because it's God's Word watered by the Holy Spirit, will produce the same thing. You see it?

**65-0911 GOD'S.POWER.TO.TRANSFORM\_ PHOENIX.AZ V-16 N-5 SATURDAY\_**

**« 208 † It seems that people has lost their common decency and modesty. They're not like they used to be. It used to be, when the prophet said, "THUS SAITH THE LORD," the people trembled. Yeah, they certainly did. The people moved, for they was afraid. But now they lost all their scare of It. They don't fear God.**

**209 Solomon said, "The--the fear of God is the beginning of wisdom," just the beginning of it.**

**210 But the prophet can speak THUS SAITH THE LORD; the people say "nonsense!" See, there is not a hope for them. It's, they say, "Why, we are smart. We're intellectual, we don't have to take that kind of stuff! We know what we're talking about!"**

**211 It's also an old proverb, that, *"Fools will walk with hobnailed shoes, where Angels fear to trod."* Certainly.**

65-0911 GOD'S.POWER.TO.TRANSFORM\_ PHOENIX.AZ V-16 N-5 SATURDAY\_

**« 212 † Now, what is the transformation? (Quickly.) How do we get it? What does the transformation? God does it by the Spirit of His Word. He transforms. He plants His Seed, throws His Spirit on It, and It brings forth the product. His Holy Spirit transforms the Seed Word in to be vindicated of its kind.**

**213 What kind of a seed you are, that shows just what's in you. You can't hide it. Whatever you are inside, it shows outside. You just can't keep from it. You can't make that tree anything but what it is. See, it's--it's going to be that way. The Holy Spirit transforms the seeds that's on the inside of it. No matter what kind of a seed it is, It'll transform it. If it's evil, it'll bring forth evil. If it's a hypocrite, it'll bring forth a hypocrite. If it's a genuine Word of God, it'll bring forth a genuine son or daughter of God, through a thinking man's Filter. When the Seed comes up, it comes through That, It produces a son and daughter of God.**

65-0911 GOD'S.POWER.TO.TRANSFORM\_ PHOENIX.AZ V-16 N-5 SATURDAY\_

**« 214 † One day when the world lay in the darkness of chaos, God... Now listen close, 'cause we're not going to speak... just a little bit longer. Look. One day when the world was again in all kinds of religions, washing hands, pots, wearing different robes and bonnets, and so forth, it lay in the midst of utter chaos. The genuine Israel of God had been so perverted from the laws and statutes of God, Jesus said, "You, with your traditions, make the Word of God of no effect to the people, by your traditions." And look at them holy priests, they call them; and Jesus said, "You are of your father, the Devil, and his works you do." See, that's exactly what He said.**

65-0911 GOD'S.POWER.TO.TRANSFORM\_ PHOENIX.AZ V-16 N-5 SATURDAY\_

« 215 † Now when the world lay in that kind of a fix, God's Spirit moved again upon a Seed that was predestinated. He translated and transformed Isaiah 9:6 of Its promise; He, God, was made in human flesh, to save that chaos time. When man was made in the image of God, here comes God, by the prophet foreseeing it... Now remember the Word, the prophet foresaw it, just the same prophet that seen Satan in this last days, see, of this educational program and things he has, religious program. The same prophet, ***Isaiah 9:6, said, "Unto us a Child is born, to us a Son is given; and His Name shall be called 'Counsellor, The Prince of Peace, The Mighty God, The Everlasting Father.' And of His reign there will be no end."***

***And that Word is God's Word. And the Spirit moved upon that Word, and It formed in the womb of a virgin; a man, "a son is born," not created, "born."***

65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_

« 257 † Don't let someone come in here and tell you something different. Watch what God is vindicating and proving.

258 Now if them people looked back, and say, "Moses! God appeared in the skies. And the man spoke into existence, fleas, flies, frogs; took out of existence, boils and diseases. Opened up the Red Sea, and we come... And fed us manna out of heaven. Oh, that's our prophet!"

259 But here come another prophet down, "Glory to God! I'm a prophet, too." Say, "Now, you all, I'll tell you. Now, now you understand, I use better grammar than Moses. And I am this way and that way, see," and so forth.

260 And the first thing you know, they fell for it. And every one of them perished right in the wilderness. Not a one of them lived. They never did. They won't be in Heaven, not one of them. Jesus said.

261 They said, "Our fathers eat manna in the wilderness!" See, Pentecostal, is right, see, they had really come through all the experiences. "And our fathers eat manna in the wilderness!"

262 He said, "And they are, every one, dead." Death is "Eternal separation." They'll never rise again, although they had been through all these experiences. Figurative speaking, they had spoke in tongues, and danced in the Spirit, and everything.

65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_

« 263 † But when it come to the showdown between the Word between two prophets, one of them on the Word, and the other one off the Word; both of them, prophets. You understand? Say, "Amen." [Congregation says, "Amen."--Ed.] One on the Word, and the other one off the Word; both of them, prophets, proven to be prophets. But one was with the Word, see. False anointed ones in the last days, see. One... Prophets, both of them, prophets; one on the Word and one (one) vindicated by the Word, and the other one was not vindicated by the Word. Cain and Abel, again. See the two, false--false and true? All right.

65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_

« 264 † But every one of them rottened in the wilderness, and perished. Their souls are dead, and gone. And they were right in the path of duty, going to church and the very things that God ordained them to do, but accepted a false teacher, who wasn't vindicated by the Word, to be proven to be right. Yet, he was the Doctor of Divinity, and whatever more you want to call about a real prophet, but wasn't proved spiritually by the Word and by the signs of God. And they perished in the wilderness; righteous, honorable, religious people, died, and will never be in Heaven.

65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_

« 265 † See where we got to walk? Understand? [Congregation says, "Yes."--Ed.] Don't let it slip.

266 Same as in the times Noah's seed-Word erected a floating transformation from the earth to the sky. It sounded crazy to the people, to have a little cult like Noah had. And he told them, said, "THUS SAITH THE LORD. God has spoken, and there is coming a rain."

267 Science, and the educated and religious of that day, said, "Look at that old quack. He is getting old, his mind is slipping."

268 See, but he was right, because he was a vindicated prophet. And then, at the end time, his message was truly vindicated. What would he do? He transformed from the earth to Glory, by an ark, of the Word that he was preaching. It was transformed.

269 The scientific spray rotted the rest of them into judgment. They rotted upon the waters of the judgment, of the flood.

270 What are people trying to do today, in this great scientific age of education, the Eden church, restored again to its Eden, scientific condition, instead of the Word? Are you exalting the Word of God? Is people trying to exalt the Word of God, or are they trying to exalt themselves? Which is it? Wonder?

65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_

« 271 † The church is deformed seed: knowledge, program, has caused the whole race again, by scientific, to be scientifically ignorant of the Word of God. Scientifically ignorant of the Word of God! That's a big mouthful, isn't it? But, they are.

Say, "It can't be"?

272 It was when Jesus came. The day that Jesus came, them--them men knowed that Word of God, just by letter. Didn't they? Sure. But they were ignorant of Who He was, when they seen God on the wings of a dove, perform and do just exactly what He had said He would do. And He done just what the Word said. "If I do not the works of My Father, then don't believe Me." But He did just as the Word said He would do. And they were scientific men in them days, but scientifically ignorant, to willfully sin.

65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_

« 280 † And notice in the church life. It used to be, in the church life, long ago, when the prophet had something to say, THUS SAITH THE LORD, the people moved. They stayed right with It. They moved. But now, "I don't like that guy. Vote him out." Huh! See? Uh-huh. See, they don't have understanding no more. The people just don't move by the Spirit of God anymore.

281 God's Word is His Spirit, and His Word comes to His prophet. And the Word is supposed to transform you from what the things of the world are, into the image of sons and daughters of God. And the Word can only come through these prophets, as they spoke. And it had to be compared with the Word, and show that it was the Word. Then if you accept that Word, It'll transform you; from a son of God, or a daughter... or, from a son of the world, the daughter of the world, to a son and daughter of God.

65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_

« 282 † Look at you in here. How many has had that experience? Every one of us. We've had that experience. Because, It was spoke, It was believed, and the Word came forth and fell into the bed of the heart, and there It growed right out of it. See?

283 Transforming yourself, His Holy Spirit transforms the seed Word into Its likeness. Like if a pear tree brings forth a pear, an apple tree an apple, things like that; His Word will bring forth sons and daughters of God. That's what it is supposed to do.

65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_

« 284 † One day when the world lay in darkness and chaos again, the Spirit of God moved upon, in the predestinated seed. A predestinated seed, the predestinated, it was transformed. It took Isaiah 9:6.

285 Now, that prophet standing there, what a--a man that had a sway over the nations, the people. The religious people of his day believed him; not all of them, they never did. But, this prophet, they had seen that man speak things and it was exactly right. What he said was perfect, and it come to pass. And, here, this man has to stand up before his people, and say, "A virgin shall conceive," oh, out of reason. But, you see, God didn't speak it, Himself, He speaks it through His prophets. Now, there wasn't nothing wrote in the Bible about that, but this prophet stood up, said, "A virgin shall..." In Isaiah 9:6, "Unto us a Child is born, unto us a Son is given; His Name shall be called 'Counsellor, Prince of Peace, Mighty God, Everlasting Father.'" Now if "a virgin shall conceive," that Word was spoke, which was a germ, the bed has to be there to receive it in, someday. He searched through the lands, there wasn't any. He went through the lands, there wasn't any.

*Romans 8:9b*

*"If any man have not the Spirit of Christ he is none of His."*

There it is, He is Spirit and He is Life. That is exactly what the Word is; that is exactly what Jesus is. He is the Word. So when a Spirit-born, Spirit-filled man in faith takes that Word into his heart and places it upon his lips, why that is the same as Deity speaking. Every mountain has to go. Satan cannot stand before that man.

« 170-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. And right today, when the church returns to the Word in faith, we can say without doubt that the glory of God and the wonderful acts of God will be in her midst again.

« 170-4 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you... It has to do with the Word and the bride.

« 171-1 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

**"Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to *Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so."* Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.**

« 171-2 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

**The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die.**

**« 171-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5**

**The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether** **she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died.**

**« 171-4 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5**

**From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin.**

« 171-5 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her.

« 172-1 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads.

« 172-2 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose.

« 172-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Those in the bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride.

She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.

« 172-4 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now let us stand like Joshua and Caleb. Our promised land is coming in sight even as theirs did. Now Joshua means "Jehovah Saviour", and he represents the end-time leader that will come to the church even as Paul came as the original leader. Caleb represents those that stayed true with Joshua. Remember, God had started Israel as a virgin with His Word. But they wanted something different. So did the last day church. Notice how God did not move Israel, or let her go into the promised land until it was His own appointed time. Now the people might have put pressure on Joshua, the leader, and said, "The land is ours, let's go and take it. Joshua, you are all through, you must have lost your commission, you don't have the power you used to have. You used to hear from God and know the will of God, and act quickly. Something is wrong with you." But Joshua was a God-sent prophet and he knew the promises of God, so he waited for them. He waited for a clear cut decision from God and when the time came to move, God placed the full leadership in Joshua's hands because he had stayed with the Word. God could trust Joshua but not the others. So it will repeat in this end day. The same problem, the same pressures.

« 173-1 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Take the example we see in Moses. This mighty anointed prophet of God had a peculiar birth, being born at the right time for the deliverance of Abraham's seed from Egypt. He never stayed in Egypt to argue Scripture with them, nor fuss at the priests. He went to the wilderness until the people were ready to receive him. God called Moses to the wilderness. The waiting was not on Moses' part but because of the people who were not ready to receive him. Moses thought the people would understand but they did not.

« 173-2 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Then there is Elijah to whom the Word of the Lord came. When he got through preaching the truth and that group back there that is the forerunner of the American Jezebel group would not receive the Word, God called him off the field and plagued that generation for rejecting the prophet and the message that God had given. God called him to the wilderness and he would not come out even for the king. Those who tried to persuade him to do so, died. But God spoke to His faithful prophet by vision. Out of hiding he came and brought back the Word to Israel.

« 173-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Then came John the Baptist, Christ's faithful forerunner, the mighty prophet for his day. He did not go to his father's school, nor the school of the Pharisees--he went to no denomination, but out to the wilderness called there by God. There he stayed until the Lord sent him out with the message, crying, 'The Messiah is at hand.'

« 173-4 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now let us take a Scriptural warning here. Was it not in the days of Moses whom God had vindicated that Korah rose up and withstood that mighty prophet? He disputed with Moses and claimed that he had as much from God to lead the people and that others shared in the Divine revelation as well as did Moses. He denied the authority of Moses. Now the people back there, after they had heard the true Word and were well acquainted with the fact that a true prophet was vindicated of God, I say those people fell for Korah and his gainsayings. Korah was not a Scriptural prophet but the people in great numbers with their leaders went for him. How like the evangelists today with their golden calf schemes like Korah's. They look good to the people as Korah looked good then. They have blood on their foreheads, oil on their hands and balls of fire on the platform. They allow women preachers, let women cut their hair, wear slacks and shorts, and bypass the Word of God for their own creeds and dogmas. That shows what kind of seed is in them. But not all the people turned on Moses and left the Word of God. No. The elect stayed with him. The same is happening again today. Many are leaving the Word but some are staying with it. But remember the parable of the wheat and tares. The tares have to be bundled for burning. These apostate churches are getting bound closer and closer together, ready for the fires of God's judgment. But the wheat is going to be gathered to the Master.

« 174-1 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now I want you to be very careful here and see this. God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be for it is the Spirit-quickened Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time. By the time Jesus comes all Scripture must be fulfilled. The Gentile dispensation will be in its last church age when that messenger of Malachi comes. He will be right with the Word. He will take the whole Bible from Genesis to Revelation. He will start at the serpent's seed and carry on to the messenger in the latter rain. But he will be rejected by the denominations.

« 174-2 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

He has to be for that is history repeating itself from the time of Ahab. Israel's history under Ahab is happening right here in America where the prophet of Malachi appears. As Israel left Egypt to worship in freedom, pushed out the natives, raised up a nation with great leaders like David etc., and then put an Ahab on the throne with a Jezebel behind him to direct, so have we done the very same in America. Our forefathers left for this land to worship and live in freedom. They pushed back the natives and took over the land. Mighty men like Washington and Lincoln were raised up but after awhile other men of such poor caliber succeeded these worthy men that soon an Ahab was set in the presidential chair with a Jezebel behind him to direct him. It is at such a time as this that the messenger of Malachi must come. Then in the latter rain will come a Mount Carmel showdown. Watch this carefully now to see it in the Word. John was the forerunner of Malachi 3. He planted the former rain and was rejected by the organizations of his day. Jesus came and had a Mount Transfiguration show down. The second forerunner of Christ will sow for the latter rain. Jesus will be the showdown between the denominations and creeds, for He will come to back up His Word and take His bride in the rapture. The first showdown was Mount Carmel; the second was the Mount Transfiguration, and the third will be Mount Zion.

« 175-1 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

The strange behaviour of Moses, Elijah, and John withdrawing from the people into seclusion left many confused. They did not realize that it was because their messages had been rejected. But the seed had been sown, the planting was over. Judgment was next. They had served their purpose as a sign to the people, so judgment was next.

« 175-2 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

**I believe according to Revelation 13:16 that the bride will have to stop preaching for the beast is demanding the mark in the hand or forehead if permission to preach be granted. Denominations will take the mark, or be forced to quit preaching. Then the Lamb will come for His bride and judge the great harlot.**

« 175-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now remember that Moses was born for a certain work, but he could not do that work until he had received the gifts which would enable him to do the work. He had to go out in the desert and wait there; God had an appointed time. There was to be a certain Pharaoh on the throne, and the people had to be crying for the bread of life, before God could send him back. This is true for our day.

« 175-4 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

But what do we have in this our day? Multitudes are working signs until we have a generation of sign seekers that know little or nothing about the Word, or a true move of the Spirit of God. If they see blood, oil and fire they are happy; it matters not what is in the Word. They will support any sign, even unscriptural ones. But God has warned us about that. He said in Matthew 24 that in the last days the two spirits would be so close together that only the very elect could tell them apart, for they alone would not be deceived.

« 175-5 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

How can you tell the spirits apart? Just give them the Word test. If they don't speak that Word, they are of the evil one. As the evil one deceived the first two brides, he will try to deceive the bride of this last day, by trying to get her to hybridize herself through creeds, or just plainly turning from the Word to any sign that suits her. But God never placed signs ahead of the Word. Signs follow the Word, as when Elijah told the woman to bake a cake for him first, according to the Word of the Lord. When she did as the Word said, the proper sign came. Come to the Word first and then watch the miracle. The seed Word is energized by the Spirit.

« 176-1 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

How can any messenger sent from God believe only a part of the Word and deny some of it? The true prophet of God in this last day will proclaim the whole Word. Denominations will hate him. His words may be as harsh as John the Baptist who called them vipers. But the predestinated will hear and be ready for the rapture. The Royal Seed of Abraham, with like faith as Abraham's will hold to the Word with him, for they are predestinated together.

« 176-2 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

The last day messenger will appear in God's appointed time. It is the end time now as all know, for Israel is in the homeland. Any time now he will come according to Malachi. When we see him, he will be dedicated to the Word. He will be indicated (pointed out in the Word. Revelation 10:7.) and God will vindicate his ministry. He will preach the truth as did Elijah and be ready for the Mount Zion showdown.

« 176-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Many will misunderstand him because they have been taught Scripture in a certain way which they consider truth. When he comes against that, they will not believe. Even some true ministers will misunderstand the messenger because so much has been called God's truth by deceivers.

« 176-4 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

But this prophet will come, and as the forerunner to the first coming cried, "Behold the Lamb of God that taketh away the sin of the world," even so will he no doubt cry out, "Behold the Lamb of God coming in glory." He will do this, for even as John was the messenger of truth to the elect, so is this one the last messenger to the elect and Word-born bride."