**God EN Morphe Pt 6**

**Bro Don Johnson**

**4/09/2025we**

**SPIRITUAL BEINGS**

***» ACTS 12***

***ACTS 12:1***

***» 1 † ¶ Now about that time Herod the king stretched forth his hands to vex certain of the church.***

***ACTS 12:2***

***» 2 † And he killed James the brother of John with the sword.***

***ACTS 12:3***

***» 3 † And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)***

***ACTS 12:4***

***» 4 † And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.***

***ACTS 12:5***

***» 5 † ¶ Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.***

***ACTS 12:6***

***» 6 † And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.***

***ACTS 12:7***

***» 7 † And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.***

***ACTS 12:8***

***» 8 † And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.***

***ACTS 12:9***

***» 9 † And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.***

***ACTS 12:10***

***» 10 † When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.***

***ACTS 12:11***

***» 11 † And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.***

***ACTS 12:12***

***» 12 † And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.***

***ACTS 12:13***

***» 13 † And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.***

***ACTS 12:14***

***» 14 † And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.***

***ACTS 12:15***

***» 15 † And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.***

***ACTS 12:16***

***» 16 † But Peter continued knocking: and when they had opened the door, and saw him, they were astonished.***

***ACTS 12:17***

***» 17 † But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.***

***ACTS 12:18***

***» 18 † Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.***

***ACTS 12:19***

***» 19 † And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode.***

**57-0828 HEBREWS.CHAPTER.TWO.3\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_**

**« 276 † Now, so, God was in the beginning. Before there was any light, before there was ever an atom, before there was ever a star, before there was any visible thing, God filled all space. And in That was nothing but purity: pure love, pure holiness, pure righteous. It was Spirit. He covered the whole space all from Eternity, where we can't fathom It. It goes beyond anything that we could imagine.**

**277 Like through that glass, we could see a--a hundred and something million years of light space. Think of it. A hundred million years of light space. And light--light travels about eight thousand miles per second. And a hundred and million years of light space... Just think how many million miles that would be. You couldn't even numerate it. You can just take a row of nines and run it around Jeffersonville, and still you wouldn't have it broke down in miles of miles. Think of it. And beyond that is still stars and planets. And God, before one of them was, He was. See?**

**57-0828 HEBREWS.CHAPTER.TWO.3\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_**

**« 278 † And now the Logos that went out of God, which was the--the Logos, all this begin to form into a--a body shape. And this body shape was called, in the scholar's teaching, Logos, the Logos that went out of God. In other words, a--a better word for it, was what we call a theophany. (Theophany is a human body that's glorified.) Not exactly with flesh and blood like it will be in its glorified stage, but it is of a form of a human body that doesn't eat, neither does it drink, but it's--it's a body, a body that's waiting for us as soon as we leave this one. Now, in there, we enter into that body. And that's the kind of body that God was, for He said, "Let us make man in our own image and in our likeness."**

**57-0828 HEBREWS.CHAPTER.TWO.3\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_**

**« 280 † Look. Don't you remember when Peter was in prison, and the Angel of the Lord came and opened the doors?**

**281 We was going through the supermarket up here, other day, and the door opened in front of us. I said, "You know, the Bible had that first." See? Now, the swinging door is by itself.**

**282 And when Peter came out, walking by these guards, they were blinded to him. He passed the inner guard, the outer guard, out into the court, through the wall, out into the street. And none of them know who he was. And didn't pay any... They thought he was another guard or something. They... He just passed by, and the door opened by itself, as he went out, and shut behind. And when he got out there, he thought he had a dream. And he went down to John Mark's house, where they had a prayer meeting. And he was knock... [Brother Branham knocks on the pulpit. Blank.spot.on.tape--Ed.]... to be among you.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 47 † Moses one time desired to see God, and God told him to stand on the rock. And, on the rock, Moses stood and he seen God pass by, and His back looked like the back of a man. God was in a whirlwind, and God... while Moses standing on the rock.**

**48 I guess you all seen the picture out there the other day, we stood by that same rock. And here is that Light, the Angel of the Lord, right there where It clapped. Standing... It's right on the bulletin board there now, again.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 49 † Notice, Jehovah of the Old Testament is Jesus of the New Testament. See? He is the same God, just changing His form.**

**50 Now, someone said the other day, a--a--a Baptist minister out in Tucson, "How can you say that--that Jesus and God would be the same Person?"**

**51 I said, "Well, it's very easy if you just let your own thinking get away, and think the Bible terms of it. They are the selfsame Being. God is a Spirit; Jesus is the body that He was veiled in. See?" I said, "Like in my home. To my wife, I am her husband. And I have a young daughter, Rebekah, I am her father. And I have a grandson, and his name is Paul, I am his grandfather. I am husband, father, and grandfather. And my wife has no claims on me as father or grandfather; she has claims on me alone as husband. And my daughter has no claims on me as husband or grandfather; she is my child. See? But yet all these three persons is the same person. See? That's God; Father, Son, and Holy Ghost, is just the dispensation claims." God is same, the same God.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 52 † God changed Himself, changes His form. If you notice here in Philippians, He said, "Not thinking it robbery, but took the form of man."**

**53 Now, the Greek word there for that form, I've been looking at it all day yesterday, trying to think out what it was, I find, come with this word of "en morphe." It's spelled e-n m-o-r-p-h-e. Looking in the Greek, to find out what en morphe was... I may pronounce that wrong, but reason I spell it, when if a tape is released, the people will, scholars will, know what I--I mean by it. He, when the en morphe, that means that He changed Hisself. He, He come down. Now, the Greek word there means, that, "Something that could not be seen, yet it's there, and then it's changed and the eye can catch it." See?**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 54 † Like Elijah was, at Dothan. See, the--the servant couldn't see all those Angels around there, and God just changed; not brought the Angels down, but He changed the seeing of the servant. And there was the mountains full of Angels, and fire, and horses of fire, and chariots of fire, all around His prophet. See, they, He changed the seeing. The--the thing is already there.**

**55 So, that what I'm trying to say, that God that always was is here. The only thing He done when He become man, He changed His mask. See? He--He, this en morphe, He--He changed Himself to what He was to what He is, or His mask, another act.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 56 † Like in a great drama. As I was speaking this morning, kind of catching up on this of Shakespeare. It's been a long time. But when Shakespeare wrote the--the--the drama, the... for King James of England, when he... the character of Macbeth. See, Shakespeare did not believe in witches; but in the play, for the king did believe in witches, so he had to include witches. See? And now, in order to do this, they change the cast.**

**57 Becky here, in Carmen, they acted that in the--in the school where she just graduated a few weeks ago. Now, maybe one person played three or four parts. In order to do that, he--he changed his mask. Sometimes he comes out, he's this character; and the next time he comes out, he's another character. But it is the same person all the time.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 58 † And that's God. He changed Himself from--from a Pillar of Fire, to become a Man. Then changed Hisself from that, back in the Spirit again, that He might dwell in man. God acting in man what He really was. Jesus Christ, was God acting in Man, in a Man. In a Man, that's what He was. He had changed from the Pillar of Fire, and then had come in; which was a veil in the wilderness, that hid God from Israel. Moses seen the shape of His body, but really He was hid all the time behind this Pillar of Fire, which was the Logos that went from God.**

**59 Now we find here, now since Pentecost, God is not acting in man, or act... now He is acting through man. See? He was acting in a Man then, Jesus. Now He is acting through man that He has chosen for this purpose. God, in the form of man, He changed Himself from the form of--of a... of God, to a form of man.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 60 † He came in three names, three sons' names. He came in the Son... name of the Son of--of man, the Son of David, and the Son of God; three sons' names.**

**61 Now, He came first in the Son of Da-... Son of man, because He was a Prophet. Now, Jehovah Himself called Ezekiel and the prophets, "son of man, what seest thou?" Jesus never referred to Himself as Son of God; He referred to Himself as Son of man, because the--the Scriptures cannot be broken.**

**There can be nothing broken in the Scriptures. Every Word must be so. That's the way that I believe it. That's the way It's got to be, not because I believe it, because It's the Word of God.**

65-0822E A.THINKING.MAN'S.FILTER\_ JEFFERSONVILLE.IN V-5 N-6 SUNDAY\_

« 123 † Notice, is that God's Filter? He said, "We was washed by the water of the Word."

And when God gave Adam and Eve a Filter, in the garden of Eden, He said, "Don't you draw none of this in there." But Satan punched a hole in It, said, "Oh, it's a little bit, won't hurt." Just one drop, through, it's all it took to set death into the human race.

124 That's all it takes, just one taste of nicotine, then they're gone.

125 There is nothing left but the Holy Ghost.

126 And then that shows that in you was that predestinated seed down in you, that makes you hunger for God. "All the Father hath given Me, has given Me to redeem; they died with Me at Calvary; they raised with Me in the resurrection; all that He has given Me, will come to Me. They'll be placed in the Body, where foot, arm, nose, mouth, whatever it is; they'll be placed in There. And they will come to Me in their seasons." Oh, my!

65-0822E A.THINKING.MAN'S.FILTER\_ JEFFERSONVILLE.IN V-5 N-6 SUNDAY\_

« 127 † There is that real filtration of all the sin of the world, and the love of the world is dead, and this soul is drawing only one thing. Here it is, don't... Remember! Don't forget it. All you out there on the telephones, set this down in your mind. When a thinking man begins to think Who he's going to stand before, and what the Word of God is; when he begins to think, then when he draws through That, there's nothing can get to it but the Holy Ghost.

What is it? It's the germ, seed Word from the beginning, that you was in God at the beginning, standing here drawing the seed Life. The seed is in your heart, by foreordination. Hallelujah! The seed is already in there, by the foreknowledge of God, predestinated. And when it draws, it can't draw through nothing else but the Word.

And then it's the taste of the thinking man, the righteous man, the holy man who sees the Bible, that Jesus Christ is the same yesterday and forever. What comes into that place down there? That Word, that's in the heart. "I've hid Thy Word in my heart, that I sin not against Thee."

What is it, when it's drawing through the Word? There's only one thing will pass through the Word; that's the Holy Ghost. That's the only thing that can pass through the Word, is the Holy Ghost. And a thinking man's Filter gives a holy man a taste.

65-0822E A.THINKING.MAN'S.FILTER\_ JEFFERSONVILLE.IN V-5 N-6 SUNDAY\_

« 128 † Then, he's tasted of the Heavenly things; he's got the Word of God in his heart. He sees It manifested before him, and his whole soul is wrapped into It, and the world and all things is dead around him.

**JOHN 14:9  
Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?**

verse, Jesus confirms that He and the Holy Spirit are one and the same person...  
**JOHN 14:17.18  
17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.  
18 I will not leave you comfortless: I will come to you.**

**65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_**

**« 91 † There is so many infallible proofs that Jesus is the place. He is the gate, He is the Name, and the only provided way that God has for man to meet in worship. He is the Way, the Truth, the Life; the Gate, the Door; the Alpha, Omega, the Beginning and the Ending; Rose of Sharon, the Lily of the Valley, the Morning Star; the Alpha, Omega. He is all, the whole thing put together. He is both Root and Offspring of David, the Bright and Morning Star. In Him dwells the fulness of the Godhead, bodily, where we in there are sons and daughters to God, in God's Godhead. Yes. As sons and daughters, we're in the family, if you're in there.**

**65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_**

**« 92 † Now how do we get into this great place to worship? That's the next question. How do we get into this place, if Jesus is the place? He is the Name of God. He is the place of God's worship. And He is the only door to the sheepfold. And we want to find out how we get into Him then.**

**93 Now, if you're into the door, of course, you come in like the family, as we was talking the other day about, the... or at the breakfast, about the little sheep, that God would not close the door until He found that last little sheep and brought him in. If you've come in, then you become a family. You're a family of God when you've come into God. But you can't be a family of God and be Presbyterian, Methodist, Baptist, and Pentecostal. You can't do it. You have to come into Jesus Christ.**

**94 "Well," you say, "we did it." We'll see if you did it.**

65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_

« 95 † Let's find out what the Bible says now. We find, in **First Corinthians, the 12th chapter,** the Bible said, *"By one Spirit are we all baptized into one Body." We're baptized into the Body of Christ, by one Holy Spirit. We're not shook in, we're not joined in, we're not baptized with water in. We are baptized with the Holy Ghost, into the Body of Jesus Christ.*

96 How long does it last when you get in There, until you misbehave yourself? **Ephesians 4:30** says, *"Grieve not the Holy Spirit of God, whereby you are sealed until the day of your redemption."* Argue with Him, not me. That's what It says. I'm reading It. All right. *"You're sealed until the day of your redemption," until the day that Jesus comes for you.* Then think of it!

**65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_**

**« 97 † You are then not yourself, you are a new creature, for the Greek there means "a new creation." You've been re-created again. The power of God comes upon you, and you become created, a new creature; *which brings the whole physical being, spiritual being and everything, in subject to the Word of God. Not no other way!***

**98 How can you say that you're a Christian, and disobey His Word in one thing? Whosoever disobeyed the law in one--one part of It, was guilty of all of It. Whosoever! Jesus said***, "Man shall not live by bread alone, but by every Word that proceeds out of the mouth of God."* **Not just part of the Words; every Word! That He said in** **Revelation the 22nd chapter**, *"Whosoever shall take one Word out of this Book, or add one word to It, his--his part will be taken out of the Book of Life."* We are not to take away from the Bible, or add to It. Just say what It says.

65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_

« 99 † And in **First Corinthians 12,** It said, *"By one Spirit we are all baptized into one Body."*

100 Now after you're in this Body, **Romans 8:1** said, *"There is therefore now no condemnation to them that are in Christ Jesus, that walk not after the flesh, but after the Spirit."* **There is the place where there is no condemnation. Whether you go to a Methodist, Baptist, Presbyterian church, wherever it is; if you are in Christ, you are a new creature, and there is no condemnation in you, nowhere at all. That's God's meeting place. That's where God meets the worshiper. There is where you are accounted a new creature, for they're dead to the things of the world. They're alive in Him. The living Presence of God is with them, day by day.**

**101 He lives in them, through every age. Every age that's come along, down through the Bible, when man meet God's requirement, comes into the place to where He provided in His written Word for that day, God makes that person to be a new creature, and he has no condemnation. Look at Job.**

102 Am I deafening you, the way I'm in these mikes? I'm sorry about it. I know it's the rebound in here. I hear it here, myself.

103 But, look. Job, regardless of how many people try to condemn him, how many said he was wrong, he was keeping the commandment of God, by that burnt-offering. He knowed he was justified, because he was keeping the commandments of God. That's how he was justified, because he was doing the things that God wanted him to do.

65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_

**« 104 † The living Presence of God lights up the day, every day, from death of creeds, and to Life and to the Word of the day. Now, God has things that He does.**

105 As a--a little flower, like I said the other morning at the breakfast. When a seed comes to light, he starts growing. It drinks from God's fountain, keeps pushing up till it gets to the bud part, gets up into the flower, up into the blossom.

106 Now we find out, that when we start with Christ, we grow the same way, because we grow in grace and in admonition of God.

**65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_**

**« 107 † God's only provided plan, for any age, is His Word. His Son came and manifested every promise that was promised for His age. All the prophets came just exactly on time, they was God's Word living on earth. They was the Word. Jesus said that they were "gods." Jesus called those prophets, "gods."**

**108 A man met me in the last meeting I had, he said, "You're a poor theologian."**

109 And I said, "I don't claim to be one." I said, "The Word don't come to a theologian; theology does." The Word comes... See? I said, "Just theology comes to a theologian. But," I said, "we're talking about something else."

**65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_**

**« 110 † Now we find that, in each age, when God said a certain, thing would happen, here come that man along and manifested that, here come their people along and lived that. That was God Himself living in the people, because it was an answering of His Word.**

**111 Now, God's only provided way and only provided plan, today, is His Son, through His Word for this age, quickened by the Spirit of His life, quickened.**

63-0118 SPIRIT.OF.TRUTH\_ PHOENIX.AZ FRIDAY\_

« 27 † Now, it's such a marvelous thing, and--and yet it's so simple, if we would just stop and think. We press, we quiver, we--we fear, we get in flusterations and doubts, just thinking. "Well, must I press in?" It isn't that. It's just yielding, see, realizing that you're nothing, and just let Him completely take you over, take over your thinking, take over.

28 Now, I don't mean to walk up to Christ with--with just a--a blank mind. I don't mean that. You come to Him in your right mind, and in a--a--a penitent mind, and humble. And then say, "Lord Jesus, here am I. Now, it's written here in Your Word, that You 'had many things yet to say to the disciples.' You said, 'They could not bear them now.'" And perhaps that's our case today, we cannot understand them.

63-0118 SPIRIT.OF.TRUTH\_ PHOENIX.AZ FRIDAY\_

« 29 † God can raise up just a little something different, and altogether we denounce it. Instead of searching the Scripture to see if it's right or not, we just quickly throw it away, "There's nothing to it." We ought to search out these things, find out whether they're right or not. And remember, if they're not right, they'll finally die, for Jesus said, "Every plant that My Heavenly Father has not planted will be rooted up."

30 But I think it was Gamaliel that made that great statement that time, "If it be of God, we don't want to be found fighting against It. And--and if it's not of God, it'll come to naught anyhow." So, study it and think of it.

63-0118 SPIRIT.OF.TRUTH\_ PHOENIX.AZ FRIDAY\_

**« 31 † And now, He said in here, "But when He, the Holy Ghost, is come."**

**32 Now, someone said, some time ago it's been, speaking, said, "The Holy Ghost is actually your mental mind. You think." That would put the Holy Spirit a thought.**

**33 But the Bible said, "When He..." And "He" is a personal pronoun. See? See? "When He," the Person, Holy Ghost, God, "comes, He will reveal these things to you, that I've told you."**

**34 Then, you see, there's no other way of knowing what is Truth. Only by... You cannot get it by culture, by seminary experiences. You'll only get it by the Holy Spirit. He's the One that's been sent to reveal It.**

**Now, then, He also said, "And He will show you things to come."**

**63-0118 SPIRIT.OF.TRUTH\_ PHOENIX.AZ FRIDAY\_**

**« 35 † Now, Hebrews, the 1st chapter, said,** *"God in sundry times and divers manners spake to the fathers through the prophets, but in this last day by His Son, Christ Jesus."* **See? It's the Holy Spirit taking over possession, or taking possession of the Church, to operate Christ in the Church. Then, you become as He was. He become as you was, so you could become as He was. See? He become you, that you might become Him. That, it's--it's above understanding. There's no way to explain it, and don't try it. Just accept it. He spoke It, and that settles it. Just say it's right. Believe It.**

63-0118 SPIRIT.OF.TRUTH\_ PHOENIX.AZ FRIDAY\_

**« 36 † Now, as a young Christian, I've always made this statement. I was glad God got a hold of me before the church did. Hard telling what I'd have been. But I--I was thankful of the leadership and the direct contact that the Holy Spirit impressed my life with, before I ever surrendered it. For, as a little lad, I knew there was Something. He had talked, and I'd talk to Him. He talked back to me. And I begin to notice that the things that He told me, as a little lad, that they begin to happening just exactly the way He said they'd do. So I knowed it had to be true.**

63-0118 SPIRIT.OF.TRUTH\_ PHOENIX.AZ FRIDAY\_

« 37 † Now, I'm an old man now. And I--I have never one time... And can call the world to--to a standstill, and ask them. "Put your finger on one thing that He ever told me, in THUS SAITH THE LORD, in the Name of the Lord, but what was absolutely the truth and fact, and come to pass, out of the thousands times thousands of things." What does...

**38 What am I saying that for? See, I've put us all as volcanic dust. But it's the promise of God's Word. Therefore, I cannot have confidence in myself. You cannot have confidence in yourself. But, together, we can have confidence in What has taken over ourselves. The Holy Spirit has taken us over. We must have confidence in That. And as we place our confidence in That, then the results comes.**

**63-0118 SPIRIT.OF.TRUTH\_ PHOENIX.AZ FRIDAY\_**

**« 39 † It would be out of reason for me to try to--to even scratch the surface of telling you some of the things that the Holy Spirit has done in my own broken-up life, my days. I say this with His Bible open, His Word. And that's what He is. He is the Word.**

**40 See, this--this Seed here comes into the volcanic ash, in a way of a spiritual Being. God comes in as Spirit and operates through the ash. So, it's not man. It's God.**

**41 And if I should set down, and take time to write out the things that I have seen Him do, it would make a volume of books. And to think of it here, fifty-three years old, and can say before God, His Church, and the Bible, in the presence of this group, that: I have not one time ever seen It fail; perfectly on the mark, every time.**

**62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_**

**« 36 † Now, the first human beings disfellowshipped themself from believing God, by disbelieving His Word and listening to a lie of the Devil. *Now, that's the first thing that disfellowshipped this wonderful union.* Now look, Adam and Eve in a position to never die, in a position to never be old, to never be sick, to never have a worry.**

**37 You say, "I sure wish I could be like that." Let me... I got news for you, you are in the same position. God places that to every creature on the earth, in the same position.**

**62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_**

**« 38 † What was the agreement? "If you'll keep My Words! If, My Word, if you'll keep It, believe It and act upon It!" But the very first time that Eve disbelieved, took one Word away from what God said, it broke off fellowship with that great union. And the minute that the church disbelieves any one Word of God's Bible, and places It somewhere else, then they break off that wonderful fellowship that's offered to them, and to be separated. As soon as she did that, death set in her mortal beings. Not only her mortal, but her spiritual being. She broke off relationship with God, the minute she disbelieved. And no man can believe... Here it is! No man, no woman can--can believe the Devil's lie until they have disbelieved God's Truth. No one can believe the Devil's lie until they have disbelieved God's Truth. So, you see, Eve, Adam, where it places us this morning.**

**62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_**

**« 39 † Now let's think seriously, because we never be able to think anymore after this, after this mortal life is over. Your thinking is now. You cannot choose after this, you must choose now, for this is the day of choosing, making your choice. Now she, one Word, not a whole Decalogue, just one Word, she questioned God because it was presented to her in that light, that that Word was questionable. God's Word cannot be questioned, He meant just what He said. But she questioned It because it was presented to her, "Oh, God surely didn't mean that." But He did mean that! God means every Word He says. And It doesn't need any private interpretation, It's just the way He said It.**

**40 Well, say, "How you know about the Bible." I believe that my God has guided this Bible, He watches over His Word. He knowed that atheists and infidels would rise in the last days, so He's watched over It. This is exactly the way God meant It. It's the way It's to us now. Now we must believe It. One Word off of It, and we lose our fellowship, go off into--to death, Eternal separation from God, just as Adam and Eve did. We must believe God's Truth.**

**57-0307 GOD.KEEPS.HIS.WORD.2\_ PHOENIX.AZ THURSDAY\_**

**« E-38 † Today, I was talking to the--my manager, Mr. Moore, while we were having a little fellowship together, and I said, "Brother Moore, what do we need?" And as we was riding along the street in the car, I said, "Brother Moore." I was trying to get him to answer something. I wanted to place him on the Scriptures--not that he needs to be, because he is. But I wanted him on this certain subject, I was going to ask him. I said, "Mr. Moore, you know what we need?" I said, "In the days when the gathering of the people was in Egypt, God sent them a prophet. And when God sent them a prophet, the devil sent them some false prophets." That right? Sure did. "And then when the gathering of the people was again, at the time of liberation, when Jesus was coming, God sent them a prophet, and the only difference they could tell... And there was a false prophet raised up."**

**Now, remember Gamaliel said so; he took four hundred people, and led them out into the wilderness, and they all perished, supposedly to have been some great guy himself. He wasn't with the Word. But John was with the Word. John said, *"I'm the voice of one crying in the wilderness. Repent, for the kingdom of heaven is at hand."* Brother, that old Baptist preacher with a sheepskin jacket wrapped around a pair of little hairy trousers on, he preached repentance, and preached the Word of God like man hasn't since, hardly. He was a true prophet. He stayed with the Word, and there was a false prophet in the land at the same time, who led a bunch of--raised a bunch of fantastics in fanaticism, to go out and get ready for a rapture, somewhere, and they perished in the wilderness.**

**57-0307 GOD.KEEPS.HIS.WORD.2\_ PHOENIX.AZ THURSDAY\_**

**« E-39 † Every time the people are gathered together at the end of the road, at a junction, God sends a true prophet, and the devil sends a false prophet. And I said, "Brother Moore, we need a prophet." I wanted to see what he said. He looked at me a little bit. I said, "And we got a true Prophet. And that true Prophet is the Holy Ghost. He is a spiritual Being. God sent the Holy Ghost to lead the church."**

**And Jesus said, "When the Holy Ghost is come, He will show you things to come, and will bring these things to your memory, which I've taught unto you." And the true Holy Ghost will teach the Word of God, and stay with the Word, and warn of things to come. That's right. And we've got a Prophet, but what do we do with Him? He tries to direct us to the Word. We go off to draw a crowd.**

**54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

**« 28 † Now, the sinner never... The sinner's got to stand judgment. And there won't be but this judgment. It's just like a--a circle or a rainbow around the world of the Blood of Christ. As long as you're in here... If God could look upon the earth in its condition tonight any other way than through the Blood of Christ, He would destroy it in a second. He'd have to. Certainly He'd have to. That's where the judgments is coming.**

**Now, if--as long as a man's under here, no matter if the man is a drunkard, and a gambler, and a horrible unbeliever, the mercies of God still atones for him. And a woman, she might be, ever what she might be, a prostitute or whatever, the Blood of Jesus Christ still atones for her. But the minute that her soul leaves this body and she goes beyond that, she's passed over mercy into judgment. God's already judged her. That settles it. She's done. She's judged. She's judged.**

**You judge yourself by the way you treat God's propitiation there for your sins. See? You judge yourself. You don't judge Him just enough to forgive you. See? If you think He'll forgive you, confess your faults, and He'll forgive you.**

**54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

**« 31 † Then by one Spirit (Notice) we're all baptized into one body. And as that body was raised up by God, resurrected from the dead, justified, setting at His right hand in power and majesty in heaven, so them that are dead in Christ, are in Christ, and free from judgment, and will come forth in the resurrection.**

**Now. But when we die now--when we die now, we go directly into the Presence of Almighty God in a celestial body. If I would meet Brother Neville up there, if we'd both die now, in an hour from now I'd meet him; I'd say, "Greetings, Brother Neville," talk to him. I couldn't shake his hand; he's in a celestial body. I could talk to him; he'd look just like he does there. I'd look like I do. But we could talk to one another, but we couldn't touch one another, because we haven't got any of the five senses of see, taste, feel, smell, and hear. See? But we would be immortal, and we could see one another. We'd live in the blessed realms by the altar of God. Don't you know John saw the souls under the altar crying, "How long, Lord, how long," to come back to the earth to be clothed upon?**

**54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

**« 33 † Then, when Jesus, which is in us now in the form of the Holy Ghost, when His celestial body, the Holy Spirit returns with the glorified body, we'll be glorified with Him and in His likeness. See what I mean? Then I'll shake his hand and say, "Here it is, Brother Neville." Then we'll be...**

**Look. Jesus told His disciples, taking their Communion, He said, "I'll eat no more of the fruit of the vine until I eat it and drink it with you anew in My Father's Kingdom." Is that right? See? There it is. So we... When the dead dies... A justified person, standing in the Presence of God, goes into His Presence as an immortal being and lives in the blessed realms of peace until the day that--returns back.**

**54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

**« 35 † Now, there was a time that the people didn't go into the Presence of God when they died: the justified. That was in the Old Testament. They went into a place called Paradise, and there the souls of the just waited in Paradise. But Paradise was a place where God kept the souls in like a dreamland, until the Blood of Jesus Christ was shed; for the blood of bulls and goats would not take away sin; it only covered up sin. But Jesus' Blood takes away sin.**

**You notice that His--when He died at Calvary... And on His return, He brought out from the grave those dead saints that had died under the atonement of blood of bulls, and goats, and heifers. And they entered into the city (Oh.) and appeared to many. How beautiful a picture, oh, if we could paint it just a moment. Look at Jesus when He died.**

**54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

**« 37 † Here, as I've often said, I believe, in the church here, there's a--a roll here like; in here lives mortal beings. And each one is in this great conglomeration of gaiety, of blackness and darkness. Mortals live in here. Now, they are either influenced from this a-way or from that way. You cannot be here a spiritual being, sinner or saint, without having an influence from the underworld or from the above world. If you're influenced from here, you're from above. Your celestial body is waiting up here. But if you're wicked, and hypocritical, and indifferent, your celestial body is down here, regardless of how much you think it's up there; because the fruit that you bear before people proves where you're from. So you are here what you are somewhere else. Your life that you live here is just reflecting what your inheritance is when you leave here. Do you understand?**

**54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

**« 38 † We are right now (oh, when I think of that)--we are right now glorified in the Presence of God, borned again believers, *"For if this earthly tabernacle be dissolved, we have one already waiting in glory,"* not somewhere else, right yonder already waiting now. And these earthly bodies groan to be clothed upon with that immortality. Is that right? Sickness, and aches, and pains, and disappointments, and heartaches, and... Oh, I'll be glad when the old pesthouse is closed up, won't you? Yes, sir. We can go home. That's right.**

**Just... We are--groan to be clothed upon, the Spirit groaning. Oh, when you look and see all the pain around about, all the conglomeration, stink, and sin, and mortal living, and deceit, and everything, I think, "Oh, God, how much longer will it be?"**

**54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

**« 40 † One of these days I'm going to preach my last sermon, going to lay the Bible down like this, and go home. Oh, what a time that'll be. And when this earthly tabernacle is finished here, it won't be one second till I'll be in that one yonder; so will you. Oh, my.**

**53-1129E TESTIMONY\_ WEST.PALM.BEACH.FL SUNDAY\_**

**« E-68 † Now, while we're praying, I believe this is the lady. You come here if you will, lady. Now, the only reason that these people are brought here to the platform, just line up a few at a time, is this: that the Spirit of God can come. And I've been speaking (You see?), and then the anointing comes, and it's--it's another world. God has got a tape recording as it was, a movie of every move that you've made in your entire life. Do you believe that? And He can reveal it just as He will.**

Now, this woman here is a total stranger as far as I know. I don't know one person in this building outside of Brother Bosworth, I guess, and my son, standing here, and brother setting here. That's all that I know. I don't know a one of you, but God knows every one of you, doesn't He?

**53-1129E TESTIMONY\_ WEST.PALM.BEACH.FL SUNDAY\_**

**« E-69 † Well, if this is the Angel of the Lord, and I told the truth, then God will speak of the truth, and He will testify that that is the truth. Now, any man can come through here and tell you anything he wants to. That's just is what the man said. You have a right to doubt that, but when God speaks and says the man's told the truth, then you believe God. Is that right?**

**Now, I want to talk to the woman just a little bit. Now, what do you think would happen if our Lord Jesus was standing here with this suit, that He gave me, and had this on, and was standing here talking to this woman? What would He do? As far as healing her, no. If she's sick, I don't know if she's sick. But if she is sick, He couldn't heal her. He'd say, "I did that when I died at Calvary." Do you believe it?**

**53-1129E TESTIMONY\_ WEST.PALM.BEACH.FL SUNDAY\_**

**« E-70 † But now what did He do to the woman at the well? Let's just look at His ministry. He said, "Bring Me a drink." Wonder why?**

**She said, "It's not customary for you Jews to ask us Samaritans such."**

**He said, "But if you knew Who you were talking to, you'd ask Me for a drink, and I'd bring you water, or give you water, you didn't come..." What was He doing? He was trying to contact her spirit. She was a spiritual being, of course, and He's trying to contact her spirit. And as soon as He found her spirit, He went right straight to her trouble and told her what it was. Is that right? Now, isn't He the same Jesus tonight? I...**

**Now, I know He's here. The very picture that you seen there of that supernatural Being isn't standing two feet from where I am right now. Now, that's true. You'll see at judgment.**

**51-0501 EXHORTATION.OF.DIVINE.HEALING\_ LOS.ANGELES.CA TUESDAY\_**

**« E-55 † Now, our sister coming here, the lady, has come forward to be healed. Now, every one be just reverent, and just... Here's what I want you to do when I say, "Be reverent." Just--just set and say, "I believe that with all my heart." Say, "Lord, I--I believe that You're there at the platform, and You're going to help our Brother Branham right now. And he's going to know all about that woman, and he's going to be able to pray a prayer that'll heal the poor thing." That's what I mean being reverent.**

**Just think. What if that was your sister, your wife, your mother, or someone? See, see? You'd--You'd want them healed, wouldn't you? And you do to others as you'd want... to do to you (You see?), if you were up here.**

**51-0501 EXHORTATION.OF.DIVINE.HEALING\_ LOS.ANGELES.CA TUESDAY\_**

**« E-56 † Now, sister dear, you just come near. And I just want to talk to you just a moment. And what I do that for to speak to the person is merely to contact their spirit. You see? You realize that we're dealing with spiritual beings. Isn't that right? It's a--it's a spiritual being. See? You and I are human flesh. It was born in this world. And now, you're... Inside of you is a spirit. And inside of me is a spirit. Well now, if the spirit of sickness or something has come upon you... And then... Now, I don't know what that is. I know that you're a lady standing there, and--and I don't know nothing about the inside part.**

**Now, the only thing that I know is when this Spirit of God comes down here and He'll speak through here to that what's in you. You see? Now, a person... If I can contact your human spirit (You see?), to--to myself that gives us a--gets you in the--the place--contact. That's right.**

**51-0501 EXHORTATION.OF.DIVINE.HEALING\_ LOS.ANGELES.CA TUESDAY\_**

**« E-57 † Like Jesus, He talked to the woman awhile. He said, "Go bring Me a drink."**

**She said, "Why, it's not customary for you Jews to ask us Samaritans."**

**He said, "But if you knew Who you were talking to (See?), you would ask Me. (See?) And I'd give you drink that (See?) that you don't come here to drink." Now, that's the same thing this is. See? Now, I...**

**You--you're conscious that there's something going on now, don't you? You know that--that... You--you know there's something going on, a strange feeling in your inner being. Is that right? Now, what it is, it's that gift a-moving. You see? It's not my gift: God's gift. See? His gift, I'm not it. I'm just...**

**If you see the picture back there, you can see my picture too, but I'm not It; It's a separate Person. But I'm just a--like the brass serpent. You see what I mean? See? Just... You're just looking this way, and I'm just... See? Now, there, that's it. That's the idea.**

**63-0801 A.PARADOX\_ CHICAGO.IL V-21 N-3 THURSDAY\_**

**« 138 † Let me tell you something. Listen. Here sometime ago, down in the South, where I come from, I was having a little bit of ice cream, one day. An old druggist friend of mine, a real old born-again saint, he was a real man. Hadn't seen him for some time, and I was going through the city, and I stopped to see him. And I seen his name up there, and I thought, "Well, there, he has got this business here, and been there for years."**

139 I went up, went in, and there he was, setting there, looking down over his little glasses, you know, and looking over his little glasses that hung down on his cheek. And he said, "Well, if it isn't Brother Branham!" And he raised up, and come put his arms around me, and come pat me. Told his son, said, "Go get us some, some ice cream." We was standing there. "Have a cup of coffee?"

140 I said, "No, sir. I'd talk you to death, if they'd give me a cup of coffee." I said, "Makes me nervous." I said, "I'll just take some ice cream."

63-0801 A.PARADOX\_ CHICAGO.IL V-21 N-3 THURSDAY\_

« 141 † So, we got some ice cream out. And--and the girls was back there, and so forth, in the store, and we set and had a little fellowship around the ice cream.

**142 He said, "Brother Branham, I--I want to tell you something." Said, "I--I been a little reluctant to tell other people." We got to talking about the Lord and His goodness. And the old fellow crying, and tears running down his cheeks, and he said, "I--I want to tell you something." Said, "It--it may seem strange to--to you," he said, "but I believe that a person like you would understand it."**

**I said, "Well, go ahead, brother. What is it?"**

**143 He said, "Back in during the time of the depression," he said, "my gray-headed son there was just a young man." And said, "We were here in the--this business then," and he said, "but people were poor and didn't have nothing to eat. And to get an order, to get medicine or something, they had to go and stand in line."**

**144 And many of you remember that. Sure, you do. Stand in the line, to get a little okay from the county, that you could get these drugs, or get something to eat.**

**145 And he said, "I was sitting here, one day, reading my Bible, and, and," said, "somebody come in the door. And my son got up, young, went up to the front." And said, "I heard him say, 'No, we can't do it.'"**

**146 And said, "I listened close. I laid my Word down and I listened close. And the man said, 'Sir,' he said, 'my wife is about to faint.'" And when he looked, he said he seen the woman ready to be delivered of a baby; the young couple. And the young man said to him, "He said, 'I--I--I've stood in that line there,' said, 'oh, a city-block long.' And said, 'My wife just can't stand there any longer.' Said, 'I wonder... I've got the prescription from the doctor, she must have the medicine, right away.' Said, 'Will you fill it, and then I'll take her home, and then I'll go stand in the line? I'll--I'll get the--the order for it. If you'll... '"**

**147 "And the son, boy said, 'Sir, that's against the rules here. We, we can't do it.'"**

**148 "He said, 'Well, I didn't know.' Said, 'Thank you, very much, son,' turned to walk away."**

**149 And he said, just as started to walk, somebody said to him, down--down in his heart, said, "Joseph and Mary was turned away, one time, too."**

**63-0801 A.PARADOX\_ CHICAGO.IL V-21 N-3 THURSDAY\_**

**« 150 † And said, "I raised up and said, 'Wait, son! Just a minute!'" And said, "The fellow stopped. And I went and got the prescription, and got back behind there and filled it; while he waited, holding his wife by the hand. And she was so faint, she was just leaning over on his shoulder."**

**151 And said, "I walked out there, and I..." He said, "I'm sorry I have to do this, sir."**

**He said, "That's all right."**

**152 "He had his head down, and just handed out." And when he laid it in his hand, he said, "Brother Branham, I saw Jesus." Said, "I laid it right in His hand." Said, "Brother Branham, there He was, just exactly the way the picture shows it." And said, "I--I couldn't talk. And the man turned around and walked out of the building."**

**He said, "Do you believe that, Brother Branham?"**

**153 I said, "I believe it with all that's on the inside of me. Certainly."**

**63-0801 A.PARADOX\_ CHICAGO.IL V-21 N-3 THURSDAY\_**

**« 154 † Saint Martin of Tours, if you've ever read of Saint Martin, he was a soldier. And he was--he was his... followed his father's footsteps. He always felt a call of God. Only, I think, his people wasn't exactly religious. And one day he was coming...**

**155 It was a bad winter, the history says. And he was... There was an old beggar laying out at the gate, and he was freezing to death; and many people, who could have fed that old man, or give him some clothes. He was crying, holding his hand up. Just an old whiskered, dirty man laying at the gate of the city. And he's saying, "Help me, somebody. I--I'm freezing. Tonight I'll die. Somebody give me a garment."**

**63-0801 A.PARADOX\_ CHICAGO.IL V-21 N-3 THURSDAY\_**

**« 156 † Saint Martin had done give all he had, away. He just, as a soldier, he had his coat on. He stood by one side, and watched and see if somebody wouldn't do it. The people come and gone, and nobody would help him.**

**157 Then he reached up there, and looked at the old man. He had compassion on him. Pulled his own coat off, and took his sword and cut it in half. Wrapped part of it around his shoulders, took the other half and wrapped the old beggar in it, so he would live through the night, went walking on.**

**158 The people laughed at him, said, "What a funny-looking soldier, with only a half a coat on."**

**159 That night, while he was a sleeping in the bed, he woke up. Somebody had walked into the room. He looked, standing across the room, and there stood Jesus with that old piece of garment had been wrapped around him. He knew by that.**

**63-0801 A.PARADOX\_ CHICAGO.IL V-21 N-3 THURSDAY\_**

**« 160 † He was the man, Saint Martin, was one of the men who contended back there, for the Faith that was once delivered to the saints. He believed in the miracles of God. He believed in speaking with tongues. He believed in all the Testament that was wrote by the apostles. He believed in and contended for It, as long as he lived, and God performed miracles. He knew, when he seen that old beggar wrapped in the piece of garment of his own coat, that the Word of God was fulfilled, "Insomuch as you have done unto the least of these, My little ones, you have done it unto Me."**

**You say, "The man didn't see it."**

**161 I believe he seen it. I believe he got it. I believe that it's there. I believe that was Jesus he looked at. It was a revelation of God made manifest, because he carried out.**

**63-0801 A.PARADOX\_ CHICAGO.IL V-21 N-3 THURSDAY\_**

**« 162 † Talk about a paradox, there is coming one. "When the dead in Christ shall rise, and we which are alive shall be changed, in a moment, in a twinkling of an eye, to be caught up together to meet Him in the air." Yes.**

**163 Oh, how God keeps His Word in this intellectual age! How He is the same yesterday, today, and forever! How He can still discern the thoughts of the human heart! How He can still change man! And how He can still keep every word that He promised in this day! He is the same yesterday, today, and forever! How He can still manifest and let them take the picture of that same Pillar of Fire that followed Israel, the same One that was with the Lord Jesus, the same One was down there with Saul on the road, the same One that come in and delivered Peter out of the prison! That same Angel of God is here tonight, and doing the very same thing It did when It was here on earth manifested in human flesh. Why? He is the same yesterday, today, and forever.**

**50-0715 LED.BY.THE.SPIRIT\_ MINNEAPOLIS.MN SATURDAY\_**

**« E-35 † Good evening, just... maybe just for a moment, till I kind of get myself settled down to talk with you just a moment. You're a stranger to me, I'm a stranger to you, never seen you in my life. And I guess you never seen me before. As you look healthy and strong, but there's something wrong with you, or you wouldn't be here. Let's have your hand just a minute. Can't find it sir, so I want talk to you just a moment. You believe in God? Yes, you believe in God. You believe that--that God was in Chirst reconciling the world to Himself? And that the Spirit that was in Christ returned back to the earth in the form of the Holy Spirit to live in the church today; nine spiritual gifts to be given to the church? And now you being a stranger to me, knowing nothing of you, then if I ever know what's wrong with you, *it would have to be revealed by a spiritual being, at that time.***

**You're worried aren't you, you've been fainting a whole lot, sister. Now, I'm not reading your mind, I--you're just now some... Now so the audience will know, a real strange feeling just begin coming on you, if that's right raise your hand, see. Now that's when your spirit would contact, and would get... Now this feels to me, I'm getting weak, you see. Just before a vision probably, is fixing to take place, I do not know. Yes, you're worried, you've been told you have a cancer, is that right? Just be reverent. Don't fear sister, believe. Let's see, now be reverent. Now, of course you feel real numb, that's kind of a...?... I just meant it broke, you keep looking at me, see. All right, a doctor never told you that, a man told you, you had a cancer. You was in a prayer line. After that you visited a doctor's office, and he told you, you didn't have a cancer. Did he tell you... I see him saying something, kind of a normal dressed man, wearing a dark-looking suit. Now, your trouble's in your throat, isn't it? That's right, in your throat. It's nervousness, sister, is what's wrong with you. Just nerves in your throat, you're going to be all right, Jesus Christ...?... You have faith now, don't you?**

**Father, your daughter stands here, worried and worked up. She feels that she did something wrong, but what...?... just now. God console your child. I lay hands upon her in the Name of Jesus Thy Son, and asked for this nervous, chafing sensation in her throat to leave her. She can return to her loved ones healthy and well, just now. Satan, leave the girl in the Name of Jesus Christ. Now look sister, all right, you may raise your head up. Now sister, is that the truth? Every word...?... [The sister speaks with Brother Branham--Ed.] You haven't? You go home now and believe, do as I tell you to do. Just forget all about all of it. Go on home, eat, drink, rejoice, and praise the Lord, tell everybody about your healing and glorify God. God bless you...?... [The sister testifies--Ed.] Amen. God bless you, sister.**

**All right, let's say, "Praise the Lord," everybody. Just be real reverent. All right, bring your next patient. Everybody be reverent. Thank you, brother.**

48-0304 THE.ANGEL.OF.GOD\_ PHOENIX.AZ THURSDAY\_

« E-9 † Father, I thank Thee for this, another privilege for this evening, the third trip to this lovely little city of Phoenix, where the valley of the sun, where my heart has yearned to be since a little boy. O God, somehow I pray, God, that You'll start us a--a revival in every church there is in the city. Grant it, Lord. May a great moving revival come to this city.

**Father, I pray that You'll move. I pray that tonight, that the Angel of God will stand here at this pulpit, and may there not be one pass by this pulpit, but what's healed. Hear my prayer, Father, as I cry to You with a sincere heart. Knowing that I am trying with my whole heart to serve You the best that I know how, and I pray that You'll hear me tonight. Bless Brother Garcia... [Blank.spot.on.tape--Ed.]**

Oh, I was half... [Blank.spot.on.tape--Ed.] And it was... [Blank.spot.on.tape.]... the line. And there was a man just come up with a woman. And she was... [Blank.spot.on.tape--Ed.]...?... us until...?... [Blank.spot.on.tape--Ed.] And when I took hold of her hand. Of course, there was... [Blank.spot.on.tape--Ed.] feel the vibration, because arthritis is caused by acid. And I had prayer for the woman. And while... [Blank.spot.on.tape.]

**48-0304 THE.ANGEL.OF.GOD\_ PHOENIX.AZ THURSDAY\_**

**« E-10 † Her eyes, she seemed to go into a trance. I just passed her on, of course. Then I left and was gone, come back again in a few days, and her husband was at the door. And he said, "Brother Branham," he said, "something's happened to my wife. She talks like she's delirious."**

**And I said, "What seems to be wrong?"**

**He said, "Well, here's what it is." Said, "When she was praying... When you was praying for her, she seemed like she was in a trance until we got home. And she asked me, who was that other Man that come down there with you when you prayed for her?"**

**And I said, "There was no other man."**

**Said, "Oh, yes. A Man with the white robe on with dark hair."**

**I said, "Say that again, brother." And he said it again. And I said, "That is the Angel of the Lord that appeared." See?**

**She said, "Why, He was looking down upon Brother Branham when he was praying." And said, "He talked to me." And He said, "Now, you're looking for healing." Said, "Brother Branham's prayer will be answered; you'll be healed." But said, "Doesn't Brother Branham look awful frail?" Said, "But he will be strong after while." So that give me encouragement. See, "He will be strong after while."**

**48-0304 THE.ANGEL.OF.GOD\_ PHOENIX.AZ THURSDAY\_**

**« E-11 † Now, the woman never heard the story. And she described and said He was a large man, brown dark face with black hair hanging down near His shoulders. She said, "I seen Him come down off the pulpit." And she'd never heard of it in her life. And said, "When Brother Branham knelt down to pray for me, then this Man looked, come up there; instead of praying He just ke--kept looking down at Brother Branham." And said, "He looked around at me, and said, 'Now, you come for healing, and you'll be healed.'" And then said, "Now, doesn't Brother Branham look awful thin?" Said, "But he will be strong after while." See? And said, "Then when the--they started moving the stretcher away, He walked right on out the door with me, and that's the last I seen of Him."**

**48-0304 THE.ANGEL.OF.GOD\_ PHOENIX.AZ THURSDAY\_**

**« E-12 † Now, that's the Angel of God. He's been seen many times in the services. And I know that He's here tonight. I know that He's here. I've felt Him three or four times since I been here.**

**Now, that someone might know... Now, many people misunderstand. Now, this is in no means, friends, an Angel worship. It is not. I do not pray in the name of the Angel, or even know His name. But if you'll check the Scriptures, when God sends His people, it's an Angel that directs them. Moses...**

**You say, "Well, how about the New Testament?"**

**Certainly. It was always the Angel of the Lord. That's right. Peter, when he was in prison, the Angel of the Lord came down (Is that right?), delivered him. And oh, my, many times. He's...**

**How about Paul, when he come over in Macedonia. And when he was on the shipwreck, the Angel of the Lord appeared to him that night and told him He'd given them all into his hands. Certainly. It's always... Paul never worshipped the Angel.**

**John the revelator, after the whole Book of Revelation was written, then John said, "I fell at the feet of the Angel (Is that right?) that showed me these things." He said, "Worship God." He was of his fellow men and of the prophets. See?**

**Notice. God always sends down the supernatural upon the natural. Like upon the brazen serpent, the pool, and so forth. Even Jesus Himself: He never took credit for healing anybody. Is that right? He said, "It's not Me that doeth the works; it's My Father that dwelleth in Me." [Blank.spot.on.tape--Ed.]**

**48-0304 THE.ANGEL.OF.GOD\_ PHOENIX.AZ THURSDAY\_**

**« E-13 † The doctors knew he was dead. I went to offer sympathy to the family. And starting out of the house, the wife seemingly crying of the man. And as I started out the door, a human hand, seemingly, touched me by the arm. And I felt it hold me. And as I started forward, I could not move. When I turned back, the hand left me.**

**I went to the bedside and looked down upon the man. There was a Methodist minister's wife in the room, and another sister. And I started to have prayer. When I come to myself, I was laying on this man's body, the dead man, had a sheet over his face for at least a half hour. My face was laying right against him, and I was calling out into the spirit land, "Brother Elijah." His name was Elijah. "Brother Elijah." Calling out into the land for his spirit, not knowing what I was doing...**

**In a few moments, I laid still, calling. I felt that man's hand coming up around my ears. The man is working on the Pennsylvania Railroad tonight, alive.**

**48-0304 THE.ANGEL.OF.GOD\_ PHOENIX.AZ THURSDAY\_**

**« E-14 † Now, God knows that's true. If it isn't, He'd let me pass away from this pulpit right now. But that don't mean that everybody could believe. I can do nothing within myself. I have to act as that Angel says act. But when you... [Blank.spot.on.tape--Ed.]**

**But what is in need of healing. And your very... Notice. The thing that you're seeking after is already in the deposit box of heaven for you. Christ, He was wounded for our transgressions, and with His stripes we're healed. Is that right? See, it's already made.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 113 † The unveiled God, plain view, they should have seen Him standing there. Yet He was too common, He was an ordinary man. They couldn't see It. See, there stood a man. "Well," they said, "this guy, what school did He come from?" But, remember, when that spear struck His body, that Spirit left Him, the temple... the sacrifices' blocks turned over, and the lightning whipped down through the temple and rent the veil. What was it? There was their God hanging on Calvary, and they were too blind to see it.**

**114 Brought Him in open view, and still they don't see It! They are blinded. God, veiled in a human being!**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 115 † You remember, He returned then to Paul after that, and to Peter in the prison, as the Pillar of Fire. Remember that? [Congregation says, "Amen."--Ed.]**

**116 But in the last days He is supposed to return again, but a Pillar of Fire is supposed to come back again to manifest the Son of man, see, to show the Word, the Light. The traditions, has been, will be wiped away. There is nothing going to bother It; it's going to be done, anyhow. God just tear them denominations and traditions down.**

**What kind of a Spirit will He do with it? Like He did in the first place. Look what He done in the days of Elijah, in the days of John. "Don't you think to say within yourself you 'have Abraham to the father,' 'cause God is able of these stones to rise children to Abraham." See? Don't you think, "Cause, I belong to this and I belong to that." See? God tearing off the veil, see, to show Who He is. See, watch the veil when it rents here now, we find now.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 117 † Now, and one time, if a man walked through that veil, it was sudden death. Now it's death not to go through It! Amen. If you can't break that veil of tradition, break through that wall of denomination, to see God in His power, it's death. Once where it was death to go in, now it's death to stay out. The whole Mercy Seat is setting in plain view, anybody can see It, the veil is rent. Glory to God! The whole mercy seat comes into plain view.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 118 † How God could have mercy on foul sinners as us, when He hid Himself, was a mystery. And now It's in plain view, or in full view, revealed by His Word. It's always the Word, constantly, that is God. It's the Word that opens it up. If those people would have knowed the Word of God that day when Jesus died, they would have seen the Mercy Seat, they would have seen Who He was.**

**119 "Who was That then? Why did the veil rent?" Remember, it was death to go into It. Nobody could see It. Moses saw It in a form, It was a whirl... it was a--a Man's back. Well, here It is, a bleeding back, that same Man! What was It? God wanted to show them the Mercy Seat. God wanted to show them Who He was. So the veil in the temple, from the hand of God, above, was rent from top to the bottom, and showed God in plain view. It was Jesus Christ hanging on the cross, the Mercy Seat. And what was it? The people were too blind to see It.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 120 † Now it's repeated again, their traditions! How, then, on the Day of Pentecost, the Word came and was in a form of "Son of God." And they began to organize it at Nicaea, Rome. And, the first thing, they went to Methodist, Baptist, Presbyterian, Pentecostals, and so forth. It's organized tradition till a man don't know where he stands.**

**But, glory to God, He promised in the last days what He would do. He would show His Word in plain view, open before us again, see, open It up.**

**121 If they'd have only knowed the Word, they'd have knowed Who Jesus was. If a man only knowed the Word of God, he would know the hour we're living and what's going on. They just refuse to listen to that Word. Their traditions! What caused those Jews to see that? What? Looked like they could have actually seen, because the thing was tore open. It was tore open for a purpose.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 122 † What's this revival on for now? How could it prosper? How could it be blessed? I don't care how many impersonations it's got, or anything else, that don't... When Moses went out, there was a mixed multitude went with him. But what's it done for? It's Jehovah Himself taking the veil off of God, to show the difference between right and wrong. Which is, Methodist, Baptist, Presbyterian, or who is right? God's Word is right! "Let every man's word be a lie, and Mine the Truth." God needs no interpreter. He does His Own interpretation. He manifests It, and ma-... it gives the interpretation. God unveiling Himself. Oh, my! Right in the midst of us, we see His great hand telling these things, doing these things.**

**123 Got something on that tonight, see, of how to watch the hand of God, what It does, how It unfolds itself. See?**

**124 And people say, "Oh, That's nonsense. That's fanaticism there. There's nothing to That. That's nonsense. That's Beelzebub. That's a devil. That's fortune-telling. That's this." See, the same thing they said about Him.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 125 † O church, and if this tape goes out, can't you see, ministers of the Gospel, where you're living? Can't you see the hour that we're in? God, showing Himself, setting aside... Look, He took that temple veil and tore it to pieces, that they might see God in plain view, and they was too blind to see It. And He's done the same thing today, putting His Word right out in front, what He promised. Every promise in the Word, laying right before us, in plain view!**

**126 You know what the Gentile church does? The same thing the Jewish church did, too blind to see It. That's all. It'll be on their hearts just as it was in that day.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 127 † Notice, death, to stay away from It now. You must go into It through this veil, or you won't. How God could have mercy on them, but remember what it was, that God is manifesting what was behind that veil. Watch what was behind the veil, the Word! What did it veil? The Word! What was it? It's in the ark. It was the Word that that veil hid. See? And Jesus was that Word, and He is that Word, and the veil of His flesh hid It.**

**128 And today the veil of tradition hides the Word again, saying, "It's not so." But It is so! God is testifying of It, blasting Hisself right out as bright as the sun, before everyone, and they fail to see It. God, be merciful to us.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 129 † In type, Moses coming from the Presence of God, with the Word of God for that age. Now watch, we're now in Exodus 19. Don't miss this now. Exodus 19, Moses is coming from the Presence of God, or 20 and 21, 19:20 and 21. Moses is coming from the Presence of God. He has been into the Word. The Word has been wrote. And he, in the Presence of God, with the Word, he had the Word for that age. There is a Word for each age. And Moses coming forth, his face shined so! See? The Word was in him, ready to be manifested, give out to the people.**

**130 The true Word, God had wrote It, and It was with Moses. Notice, It was with Moses and was ready to be manifested. He was the Word to them, he was the living Word, hid. Veiled himself, Moses had to put a veil over his own face. Why? He was that Word. Amen. Until that Word was made known, Moses had to veil himself. Amen!**

**Do you see It? Wherever the Word is, It's veiled.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 131 † Moses had the Word. Now remember, after the Word was made manifest, Moses was Moses again. See? But while that Word was in him to be give out, he was God; well, he wasn't Moses no more. He had the Word of the Lord for that age. Nothing could touch him till that was over; had that Word with him. So, therefore, when he come, the people turned their heads; they couldn't understand. They had been changed. He was a different fellow. He come with that Word. "And he put a veil," the Bible said, "over his face," for he had the Word. And he was the Word to them.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 132 † Now look, if Moses... O brother, here is going to be an insult. But if Moses... As Paul said here in Second Corinthians, the 3rd chapter. If Moses had to veil his face with that type of Glory upon him; see, because that was natural glory, that was a natural law. And if Moses, knowing that that law had to perish, but the Glory was so great that it blinded the people, so they had to put a veil over his face. How much more will It be? Spiritual blinded people! Uh-huh. That glory was to fade away, but This Glory won't fade away. See? Moses had the carnal laws, the condemnation, no grace, no nothing; it just condemned you. But This we're speaking about... That had no pardon, that just told you what you was. This gives you a way out.**

**133 And when that Word is unveiled, oh, my, what kind of a face will It be? It'll have to be veiled. It's got to be veiled. Now notice. So the Spirit is veiled in a human temple, see, He to speak the natural words with a natural veil.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 134 † Now, Paul speaking here now, and in this--this sense, the Spirit-Word, "We are ministers, not of the letter, the law; but able ministers of the Spirit," that the Spirit takes the letter and manifests It.**

**135 That was just law, you had to go look at it, say, "Thou shall not commit adultery. Thou shall not steal. Thou shall not lie. Thou shall not do this, that, or the other." See? You had to look at that.**

**136 But this is Spirit that comes upon the promised Word for this age, and brings forth and manifests, not two tables of stone, but the Presence of the living God. Not a mythical thought somebody made up, or some Houdini, a trick; but the very promise of God revealed and made manifest right before us. What sort of a veil will that be behind? And to--to lose that...**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 137 † See, that was so great till even the people said, they said when they seen Jehovah come down in this Pillar of Fire, and begin to shake the earth, and--and the things He done, and the mountain on fire. And even if anybody tried to go to that mountain, perished. It was so great till even Moses feared the quake. Then, if that time He shook just the mountain, this time He'll shake heavens and earth.**

**138 What about This Glory? If that was veiled by a natural veil, this is very... veiled by a spiritual veil. So don't try to look at the natural; break into the Spirit and see where you're at, see what hour we're living in.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 139 † Does It make sense to you? See, It's a spiritual veil that's over the people, say, "I'm Methodist. I'm as good as anybody. I'm Baptist. And I'm Pentecostal." Don't you realize it, that thing is a traditional veil? It's hiding God from you. That's the things that keeps you from enjoying all...**

**Oh, you say, "I shout and jump up-and-down."**

**140 He said, "Every Word!" Eve believed every Word but one. See? It's the full Word of God, the promise of this hour made manifest. See?**

**141 Notice now as we go on. Got plenty here to speak of, but I got about twenty pages, but it... of--of notes, but I--I just won't speak on them all. See, I'll hurry.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 142 † He is veiled with a natural veil before he could speak the Word to the people. Now, God has to veil Hisself, as He promised, in human flesh. God! Do you get It? [Congregation says, "Amen. "--Ed.] God has to veil Hisself in human flesh, and put a spiritual veil over them, (say, "Well, I'm this and I'm that"), in order to speak to the people. When that's veil, which is the traditional veil, is tore apart, then the... that what they say, "Why, the days of miracles is past."**