**God En Morphe Pt 4**

**Bro Don Johnson**

**04/02/2025we**

**THE THEOPHANY**

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

**Now we're getting where Melchisedec is. That's this mysterious Person. *"In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us."* Hold that there now, notice.**

**57 His--His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.**

**57-0828 HEBREWS.CHAPTER.TWO.3\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_**

**« 276 † Now, so, God was in the beginning. Before there was any light, before there was ever an atom, before there was ever a star, before there was any visible thing, God filled all space. And in That was nothing but purity: pure love, pure holiness, pure righteous. It was Spirit. He covered the whole space all from Eternity, where we can't fathom It. It goes beyond anything that we could imagine.**

**277 Like through that glass, we could see a--a hundred and something million years of light space. Think of it. A hundred million years of light space. And light--light travels about eight thousand miles per second. And a hundred and million years of light space... Just think how many million miles that would be. You couldn't even numerate it. You can just take a row of nines and run it around Jeffersonville, and still you wouldn't have it broke down in miles of miles. Think of it. And beyond that is still stars and planets. And God, before one of them was, He was. See?**

**57-0828 HEBREWS.CHAPTER.TWO.3\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_**

**« 278 † And now the Logos that went out of God, which was the--the Logos, all this begin to form into a--a body shape. And this body shape was called, in the scholar's teaching, Logos, the Logos that went out of God. In other words, a--a better word for it, was what we call a theophany. (Theophany is a human body that's glorified.) Not exactly with flesh and blood like it will be in its glorified stage, but it is of a form of a human body that doesn't eat, neither does it drink, but it's--it's a body, a body that's waiting for us as soon as we leave this one. Now, in there, we enter into that body. And that's the kind of body that God was, for He said, "Let us make man in our own image and in our likeness."**

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

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65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

**« 58 † A theophany is something that you could not see. It could be right here now, yet you cannot see it.**

**It's just like, well, like television. That's in another dimension. Television; people are moving right through this room now, singing; there is colors, also. But the eye is only subject to the five senses... Your whole being is only subject to five senses, rather. And you are only subject to what the sight has been limited to see. But there is another dimension that can be seen by a transformation, by television.**

**59 Now, television does not manufacture a picture. A television only channels it into a circuit, and then the television screen picks it up. But the picture is there, to begin with. Television was here when Adam was here. Television was here when Elijah set on mount Carmel.** Television was here when Jesus of Nazareth walked the shores of Galilee. But you're just now discovering it. They wouldn't have believed it back there. You'd have been crazy to have said something like it. But now it's become a reality.

**And so is it, that Christ is here, the Angels of God are here. And someday, in the great Millennium to come, it'll be just more real than television or anything else, because they are here.**

**60 He reveals Himself in His great form of what He claimed, as He en morphes Himself into His servants and proves Himself.**

**61 Now, here He is in the form of Spirit. And then He comes in the form of a... of en morphe. Now, He appeared to Abraham, en morphe. When Abraham was returning from the slaughter of the kings, here come Melchisedec, talked to Him.**

***"A little while and the world seeth Me no more. Yet ye shall see Me, for I ("I," is a personal pronoun), I will be with you, even in you to the end of the world."***

***GENESIS 14:14***

***» 14 † And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.***

***GENESIS 14:15***

***» 15 † And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.***

***GENESIS 14:16***

***» 16 † And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.***

***GENESIS 14:17***

***» 17 † ¶ And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.***

***GENESIS 14:18***

***» 18 † And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.***

***GENESIS 14:19***

***» 19 † And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:***

***GENESIS 14:20***

***» 20 † And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.***

***GENESIS 14:21***

***» 21 † ¶ And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.***

***GENESIS 14:22***

***» 22 † And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,***

***GENESIS 14:23***

***» 23 † That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:***

***GENESIS 14:24***

***» 24 † Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.***

***» GENESIS 15***

***GENESIS 15:1***

***» 1 † ¶ After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.***

***65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_***

***« 106 † Jacob wrestled all night, and wouldn't turn Him loose until He blessed him. That's right. Battled for Life! And after the battle is over, then God gives you of Himself. That is His true communion. The little bread and wafer just represents It. You shouldn't take it 'less you've wrestled it out and become part of God.***

***107 Remember, at this time, the communion had never been instituted, not until before the death of Jesus Christ, hundreds and hundreds and hundreds of years later.***

***108 But Melchisedec, after His child Abraham had won the victory, Melchisedec met him and gave him wine and bread; showing that after this earthly battle is over, we will meet Him in the heavens and take the communion again. It'll be the Wedding Supper.*** *"I will not drink no more of the vine, or eat the fruit, until I eat it and drink it with you, anew, in My Father's Kingdom."* ***Is that right?***

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

« 62 † The other day in the Tucson paper, I was reading an article that where there was a--a woman driving down the road, I believe about forty, fifty miles an hour, and **she hit an old man with an overcoat on**. She screamed and stopped her car. It threw him up in the air. Right out in the plain desert! And she run back to find him, and he wasn't there. So what did she do? Some people behind her saw it happen, saw the old man fly up in the air, and his overcoat turning. So they run back to find out. They couldn't find the man anywhere. They called the police force. The police come out to examine the place; there was nobody there.

**63 Well, each one of them testified, "The car chugged, hit the man. He went up in the air, and everybody saw it." Witnesses, and two or three carloads of them, they seen it happen**. Come to find out, five years ago, there was an old man with an overcoat on, hit and killed on the same spot.

**When you leave here, you're not dead.** **You've got to come back, even if you're a sinner, and be judged according to the deeds done in the body.** ***"If this earthly tabernacle is dissolved, we have one waiting." En morphe, that's the word.***

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

**« 64 † Now, God, in this stage of... It's this stage of His creation, later formed into flesh, Jesus. From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out. The Word doesn't yet make Itself, it's just spoke out, en morphe, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.**

**65 When Abraham met Him, He was Melchisedec. He unfolds here *what all the attributes will do* in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing. But I want to watch how we have to come.**

66 Also, we see Him revealed here in Ruth and--and Boaz, as a Kinsman Redeemer, how He had to come to be flesh.

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

**« 67 † *Now we see the attribute, sons of His Spirit,* have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.**

**68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.**

**You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, *"If this earthly tabernacle be dissolved, we have one already waiting."* That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.**

**69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.**

**But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand,** ***"All the Father hath given Me will come to Me, and I'll raise him up at the last days."* See, you had to be first.**

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

**« 70 † And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.**

**But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, *"If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.***

* ***71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit."* There you are. See, that throws your body subject.**

**You don't have to say, "Oh, if I could just quit drinking! If I could just..." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead. They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.**

**65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

**« 72 † Like you women claiming you got Holy Ghost, and going out here and wearing shorts and things, how could you do it? How could the Spirit of God in you ever let you do such a thing as that? It just can't be so. Certainly, it can't be. He's not a filthy spirit; He's a holy Spirit.**

**73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive. And when the Bible said, "Don't do this," that body quickly turns to It. There is no question.**

**And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started. It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.**

74 A sick person laying, dying, nothing left but death; that's all can happen. I've seen a shadows of people, done eat up with cancer and tuberculosis; and see them persons, a little while after that, perfectly normal and strong. **If there is no Divine healing, then there is no resurrection, 'cause Divine healing is the earnest of the resurrection. Amen!**

75 You know what the earnest money is, don't you? It's the down payment. ***"He was wounded for our transgressions; with His stripes we're healed."*** Notice how wonderful! We love Him.

***65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_***

***« 76 † Now, this body is subject to the Spirit. Have not yet entered into the Word form, but we are still in the flesh form, but subject to the Word. Death in the flesh will take us there.***

77 Just the same thing, think of a little baby. You can take a woman, no matter how evil she is, when she is pregnant and fixing to be mother. Watch, before that baby is born, I don't care how cruel the woman is, she gets real kind. There is something about her sound... seems godly, to see a little mother fixing to become mother, by the baby. Why is it? That little body, now, it's not alive yet, see, the only thing it is is just flesh and muscles. That little jumping, that's just muscles jerking. But when it comes forth from the womb, **God breathes the breath of life into it, and then he screams out. See, just as--as sure as there is a natural body being formed, there is a spiritual body to receive it as soon as it gets here.**

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

**« 78 † Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ.**

**And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.**

**Then that body returns back and picks up the glorified body.**

**That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!**

***79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one."*** **See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.**

**80 Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. *But one day you just recognized It. Right.***

**57-0828 HEBREWS.CHAPTER.TWO.3\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_**

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**277 Like through that glass, we could see a--a hundred and something million years of light space. Think of it. A hundred million years of light space. And light--light travels about eight thousand miles per second. And a hundred and million years of light space... Just think how many million miles that would be. You couldn't even numerate it. You can just take a row of nines and run it around Jeffersonville, and still you wouldn't have it broke down in miles of miles. Think of it. And beyond that is still stars and planets. And God, before one of them was, He was. See?**

**57-0828 HEBREWS.CHAPTER.TWO.3\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_**

**« 278 † And now the Logos that went out of God, which was the--the Logos, all this begin to form into a--a body shape. And this body shape was called, in the scholar's teaching, Logos, the Logos that went out of God. In other words, a--a better word for it, was what we call a theophany. (Theophany is a human body that's glorified.) Not exactly with flesh and blood like it will be in its glorified stage, but it is of a form of a human body that doesn't eat, neither does it drink, but it's--it's a body, a body that's waiting for us as soon as we leave this one. Now, in there, we enter into that body. And that's the kind of body that God was, for He said, "Let us make man in our own image and in our likeness."**

**57-0828 HEBREWS.CHAPTER.TWO.3\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_**

**« 279 † Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.**

**Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.**

**But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany.**

**Oh, I--I, I'll never get to the... this lesson, but I got to get this.**

**57-0828 HEBREWS.CHAPTER.TWO.3\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_**

**« 280 † Look. Don't you remember when Peter was in prison, and the Angel of the Lord came and opened the doors?**

**281 We was going through the supermarket up here, other day, and the door opened in front of us. I said, "You know, the Bible had that first." See? Now, the swinging door is by itself.**

**282 And when Peter came out, walking by these guards, they were blinded to him. He passed the inner guard, the outer guard, out into the court, through the wall, out into the street. And none of them know who he was. And didn't pay any... They thought he was another guard or something. They... He just passed by, and the door opened by itself, as he went out, and shut behind. And when he got out there, he thought he had a dream. And he went down to John Mark's house, where they had a prayer meeting. And he was knock... [Brother Branham knocks on the pulpit. Blank.spot.on.tape--Ed.]... to be among you.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 47 † Moses one time desired to see God, and God told him to stand on the rock. And, on the rock, Moses stood and he seen God pass by, and His back looked like the back of a man. God was in a whirlwind, and God... while Moses standing on the rock.**

**48 I guess you all seen the picture out there the other day, we stood by that same rock. And here is that Light, the Angel of the Lord, right there where It clapped. Standing... It's right on the bulletin board there now, again.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 49 † Notice, Jehovah of the Old Testament is Jesus of the New Testament. See? He is the same God, just changing His form.**

**50 Now, someone said the other day, a--a--a Baptist minister out in Tucson, "How can you say that--that Jesus and God would be the same Person?"**

**51 I said, "Well, it's very easy if you just let your own thinking get away, and think the Bible terms of it. They are the selfsame Being. God is a Spirit; Jesus is the body that He was veiled in. See?" I said, "Like in my home. To my wife, I am her husband. And I have a young daughter, Rebekah, I am her father. And I have a grandson, and his name is Paul, I am his grandfather. I am husband, father, and grandfather. And my wife has no claims on me as father or grandfather; she has claims on me alone as husband. And my daughter has no claims on me as husband or grandfather; she is my child. See? But yet all these three persons is the same person. See? That's God; Father, Son, and Holy Ghost, is just the dispensation claims." God is same, the same God.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 52 † God changed Himself, changes His form. If you notice here in Philippians, He said, "Not thinking it robbery, but took the form of man."**

**53 Now, the Greek word there for that form, I've been looking at it all day yesterday, trying to think out what it was, I find, come with this word of "en morphe." It's spelled e-n m-o-r-p-h-e. Looking in the Greek, to find out what en morphe was... I may pronounce that wrong, but reason I spell it, when if a tape is released, the people will, scholars will, know what I--I mean by it. He, when the en morphe, that means that He changed Hisself. He, He come down. Now, the Greek word there means, that, "Something that could not be seen, yet it's there, and then it's changed and the eye can catch it." See?**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 54 † Like Elijah was, at Dothan. See, the--the servant couldn't see all those Angels around there, and God just changed; not brought the Angels down, but He changed the seeing of the servant. And there was the mountains full of Angels, and fire, and horses of fire, and chariots of fire, all around His prophet. See, they, He changed the seeing. The--the thing is already there.**

**55 So, that what I'm trying to say, that God that always was is here. The only thing He done when He become man, He changed His mask. See? He--He, this en morphe, He--He changed Himself to what He was to what He is, or His mask, another act.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 56 † Like in a great drama. As I was speaking this morning, kind of catching up on this of Shakespeare. It's been a long time. But when Shakespeare wrote the--the--the drama, the... for King James of England, when he... the character of Macbeth. See, Shakespeare did not believe in witches; but in the play, for the king did believe in witches, so he had to include witches. See? And now, in order to do this, they change the cast.**

**57 Becky here, in Carmen, they acted that in the--in the school where she just graduated a few weeks ago. Now, maybe one person played three or four parts. In order to do that, he--he changed his mask. Sometimes he comes out, he's this character; and the next time he comes out, he's another character. But it is the same person all the time.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 58 † And that's God. He changed Himself from--from a Pillar of Fire, to become a Man. Then changed Hisself from that, back in the Spirit again, that He might dwell in man. God acting in man what He really was. Jesus Christ, was God acting in Man, in a Man. In a Man, that's what He was. He had changed from the Pillar of Fire, and then had come in; which was a veil in the wilderness, that hid God from Israel. Moses seen the shape of His body, but really He was hid all the time behind this Pillar of Fire, which was the Logos that went from God.**

**59 Now we find here, now since Pentecost, God is not acting in man, or act... now He is acting through man. See? He was acting in a Man then, Jesus. Now He is acting through man that He has chosen for this purpose. God, in the form of man, He changed Himself from the form of--of a... of God, to a form of man.**

**64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

**« 60 † He came in three names, three sons' names. He came in the Son... name of the Son of--of man, the Son of David, and the Son of God; three sons' names.**

**61 Now, He came first in the Son of Da-... Son of man, because He was a Prophet. Now, Jehovah Himself called Ezekiel and the prophets, "son of man, what seest thou?" Jesus never referred to Himself as Son of God; He referred to Himself as Son of man, because the--the Scriptures cannot be broken.**

**There can be nothing broken in the Scriptures. Every Word must be so. That's the way that I believe it. That's the way It's got to be, not because I believe it, because It's the Word of God.**